Micro-cosmographie.

OR,

A PEECE OF THE WORLD DISCOVERED;

IN ESSAYES AND CHARACTERS.

The fift Edition much enlarged.

LONDON,

Printed for *Robert Allot*, and are to be sold at the signe of the blacke *Beare* in Pauls Churchyard. 1629.

MVSEVM
BRITAN
NICVM

TO THE READER

Haue (for once) aduentur'dto play the Mid-wifes part, helping to bring forth theſe Infants into the World, which the Father would haue ſmoothered: who hauing left them lapt vp in looſe Sheets, as

ſoone as his Fancy was deliuered of them, written eſpecially for his priuate Recreation, to paſſe away the time in the Countrey, and by the forcible requeſt of Friends drawne from him; Yet paſſing ſeuerally from hand to hand in written Copies, grew at length to be a pretty number in a little Volume: and among ſo many ſundry diſperſed

Tranſ-

ſcripts, ſome very im-
perfect and ſurreptiti-
ous, had like to haue
paſt the Preſſe, if the
Author had not vſed
ſpeedy meanes of pre-
uention: When, per-
ceiuing the hazzard
he ran to be wrong'd,
was vnwillingly wil-
ling to let them paſſe
as now they appeare
to the World. If any
faults haue eſcap't the
Preſſe, (as few Books
can be printed with-
out) impoſe them not

on the Author, I intreat Thee; but rather impute them to mine and the Printers ouerſight, who ſeriouſly promiſe on the re-impreſſion hereof, by greater care and diligence for this our former default, to make Thee ample ſatisfaction. In the meane while, I remaine,

Thine.

Ed. Blovnt.

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FINIS.

Micro-cosmographie

OR,

A piece of the World Characteriz'd.

1. *A Child*

IS a Man in a small Letter, yet the best Copie of *Adam* before he tasted of *Eue*, or the Apple; and hee is happy, whose small practice in the World can onely write his

Character. Hee is natur
freſh picture newly draw
in Oyle, which time a
much handling dimm
and defaces. His Soule
yet a white paper vnſcri
led with obſeruations
the world, wherewith
length it becomes a blur
Note-booke. He is pur
happy, becauſe he know
no euill, nor hath ma
meanes by ſinne, to be
quainted with miſery. H
arriues not at the miſchi
of being wiſe, nor endu
euils to come by foreſee
them. He kiſſes and lo
all, and when the ſmart
the rod is paſt, ſmiles on h
beater. Nature and his P
re

nts alike dandle him,
d tice him on with a bait
Sugar, to a draught of
orme-wood. He playes
t, like a young Prentice
e first day, and is not
me to his taske of me-
cholly. All the language
ſpeakes yet, is Teares, &
ey ſerue him wel enough
expreſſe his neceſſity.
s hardeſt labour is his
ngue, as if he were loth
vſe ſo deceitfull an Or-
n; and heis beſt company
h it, when hee can but
ttle. Wee laugh at his
liſh ſports, but his game
our earneſt: and his
ums, rattles and hobby-
rſes, but the Emblems, &

mocking of mens buſineſſe. His father hath writ him as his own little ſtory, where in he reades thoſe dayes of his life that hee cannot remember; and ſighes to ſee what innocẽce he ha's outliu'd. The elder he growes, hee is a ſtaire lower from God; and like his firſt father, much worſe in his breeches. He is the Chriſtians example, and the old mans relapſe: The one imitates his pureneſſe, and the other falls into his ſimplicitie. Could hee put off his body with his little Coate, he hath got eternity without a burthen, and exchang'd but one Heauen for another.

2. A young raw Preacher.

IS a Bird not yet fledg'd, that hath hopt out of his nest to bee Chirping on a hedge, and will be straging abroad at what perill soeuer. His backwardnesse in the Vniuersitie hath set him this forward, for had he not truanted there, he had not beene so hastie a Diuine. His small standing and time hath made him a proficient onely in boldnesse, out of which and his Table-booke, he is furnisht for a Preacher. His Collections of Studie are the notes of Sermons, which taken vp at St. *Maries*, hee

vtters in the Country. And if he write Brachigraphy, his ſtocke is ſo much the better. His writing is more then his reading; for hee reades onely what he gets without booke. Thus accompliſht he comes down to his friends, and his firſt ſalutation is grace & peace out of the pulpit. His prayer is conceited, and no man remembers his Colledge more at large. The pace of his Sermon is a full careere, and he runnes wildly ouer hill and dale, till the clocke ſtop him. The labour of it is chiefly in his lungs. And the onely thing hee has made of it himſelfe, is the

faces.

laces. He takes on againſt the Pope without mercy, and ha's a ieſt ſtill in lauender for *Bellarmine*. Yet he preaches hereſie, if it comes in his way, though with a mind I muſt needs ſay very *Orthodoxe*. His action is all paſſion, and his ſpeech interiections: He ha's an excellent faculty in bemoaning the people, and ſpits with a very good grace. His ſtile is compounded of twenty ſeuerall mens, onely his body imitates ſome one extraordinary. He will not draw his handkercher out of his place, nor blow his noſe without diſcretion. His commenda-

tion is, that he neuer looks vpon booke, & indeed, hee was neuer vs'd to it. Hee preaches but once a yeere, though twice a Sunday: for the ſtuffe is ſtill the ſame, onely the dreſſing a little alter'd. He ha's more tricks with a Sermon, then a Tailor with an old cloake, to turne it, & piece it, & at laſt quite diſguiſe it with a new preface. If he haue waded further in his profeſſion, & would ſhew reading of his own, his Authors are Poſtils, and his Schoole-diuinity a Catechiſme. His faſhion and demure Habit gets him in with ſome Towne-preciſian, & makes him

him a Guest on Friday nights. You shall know him by his narrow Veluet cape, and Serge facing, and his ruffe, next his haire, the shortest thing about him. The cõpanion of his walk, is some zealous tradesman, whom he astonisheth with strange points, which they both vnderstand alike. His friends and much painefulnesse may preferre him to thirtie pounds a yeere, and this means, to a Chamber-maide: with whom wee leaue him now in the bonds of Wedlocke. Next Sunday you shall haue him againe.

3. A Graue Diuine

IS one that knowes the burden of his calling, and hath ſtudied to make his ſhoulders ſufficient: for which hee hath not beene haſty to launch foorth of his port the Vniuerſitie, but expected the ballaſt of learning, and the wind of opportunitie. Diuinity is not the beginning, but the end of his ſtudies, to which hee takes the ordinary ſtayre, and makes the Arts his way. Hee counts it not prophaneneſſe to be poliſht with humane reading, or to ſmooth his way by *Ariſtotle*

Aristotle to Schoole-Diuinity. He ha's ſounded both Religions, and anchord in the beſt, and is a Proteſtant out of iudgement, not faction, not becauſe his Country, but his Reaſon is on this ſide. The miniſtry is his choyce, not refuge, and yet the Pulpit not his itch, but feare. His diſcourſe there is ſubſtance, not all Rhetorique, and he vtters more things then words. His ſpeech is not help't with inforc'd action, but the matter acts it ſelfe. Hee ſhoots all his meditations at one butt: and beats vpon his Text, not the Cuſhion, making his

his hearers, not the Pulpit groane. In citing of Popish errors, he cuts them with Arguments, not cudgels them with barren inuectiues: and labours more to shew the truth of his cause then the spleene. His Sermon is limited by the method, not the houre-glasse; and his Deuotion goes along with him out of the Pulpit. Hee comes not vp thrice a weeke, because he would not bee idle, nor talkes three houres together, because hee would not talke nothing: but his tongue preaches at fit times, and his conuersation is the euery dayes exercise.

cise. In matters of ceremonie hee is not ceremonious, but thinkes hee owes that reuerence to the Church to bow his iudgement to it, and make more conscience of schisme, then a Surplesse. Hee esteemes the Churches glory, and how-euer wee iarre with *Rome*, would not haue our confusion distinguish vs. In *Symoniacall* purchases he thinkes his Soule goes in the bargaine, and is loth to come by promotion so deare. Yet his worth at the length aduances him, and the price of his owne merit buyes him a Liuing.

He

He is no base grater of his Tythes, and will not wrangle for the odde Egge. The Lawyer is the onely man he hinders, he is spited for taking vp quarrels. He is a main pillar of our Church, though not yet Deane nor Canon, and his life our Religions best Apologie: His death is his last Sermon, where, in the Pulpit of his Bed, hee instructs men to dye by his example.

4. A Modeſt Man

IS a far finer man then he knowes of, one that ſhewes better to all men then himſelfe, and ſo much the better to al men, as leſſe to himſelfe: for no quality ſets a man off like this, and commends him more againſt his will: And he can put vp any iniury ſooner then this (as he cals it) your Ironie. You ſhall heare him confute his commenders, and giuing reaſons how much they are miſtaken, and is angry almoſt, if they do not beleeue him. Nothing threatens him ſo much

much as great expectation, which he thinks more prejudiciall, then your vnder-opinion, becauſe it is eaſier to make that falſe, then this true. Hee is one that ſneaks from a good action, as one that had pilferd, and dare not iuſtifie it, and is more bluſhingly deprehended in this, then others in ſin. That counts al publike declarings of himſelfe, but ſo many penances before the people, and the more you applaud him, the more you abaſh him, and he recouers not his face a moneth after. One that is eaſie to like any thing: of another mans, and thinkes all hee knowes

not

not of him better, then that he knowes. He excuſes that to you, which another would impute, and if you pardon him, is ſatisfied. One that ſtands in no opinion becauſe it is his owne, but ſuſpects it rather, becauſe it is his own, and is confuted, and thankes you. Hee ſees nothing more willingly the his errors, and it is his error ſometimes to be too ſoone perſwaded. He is cõtent to be Auditor, where he only can ſpeake, and content to goe away, and thinke himſelfe inſtructed. No man is ſo weake that he is aſhamed to learne of, and is leſſe aſhamed to confeſſe it: and

he

he finds many times euen in the duſt, what others ouerlooke, and loſe. Euery mans preſence is a kinde of bridle to him, to ſtop the rouing of his tongue and paſſions: & euen impudent men looke for their reuerence from him, and diſtaſte that in him, which they ſuffer in themſelues, as one in whom vice is ill fauoured, and ſhewes more ſcuruily then another. A bawdy ieſt ſhall ſhame him more then a baſtard another man, and he that got it, ſhall cenſure him among the reſt. And hee is coward to nothing more then an ill tongue, and whoſoeuer dare lye on him

hath

hath power ouer him, and if you take him by his looke, he is guilty. The maine ambition of his life is not to be discredited: and for other things, his desires are more limited then his fortunes, which he thinkes preferment though neuer so meane, and that he is to doe something to deserue this: Hee is too tender to venter on great places, and would not hurt a dignity to helpe himselfe. If he doe, it was the violence of his friends constraind him, and how hardly soeuer hee obtaine it, he was harder perswaded to seeke it.

A meere dull Physician.

HIs practice is some businesse at Bed-sides, and his speculation an Vrinall. Hee is distinguisht from an *Empericke*, by a round veluet cap, and Doctors gowne, yet no man takes degrees more superfluously, for he is a Doctor howsoeuer. Hee is sworne to *Galen* and *Hypocrates*, as Vniuersity men to their statutes, though they neuer saw them, and his discourse is all *Aphorismes*, though his reading be onely *Alexis* of Piemont, or the

Regiment

Regiment of Health. The best Cure he ha's done, is upon his own purse, which from a leane sickelinesse he hath made lusty, and in flesh. His learning consists much in reckoning vp the hard names of diseases, and the superscriptions of Gally-Pots in his Apothecaries Shoppe, which are rank't in his Shelues, and the Doctors memory. He is indeed onely languag'd in diseases, & speakes Greeke many times when he knows not. If he haue beene but a by-stander at some despe-rate recouery, he is slande-red with it, though he be guiltlesse; and this breeds

his

his reputation, and that his Practice; for his skill is meerly opinió. Of al odors he likes beſt the ſmell of Vrine, and holds *Veſpaſians* rule, that no gaine is vnſauory. If you ſend this once to him, you muſt reſolue to be ſicke howſoeuer, for he will neuer leaue examining your Water, till he haue ſhakt it into a diſeaſe. Then follows a writ to his Drugger in a ſtrange tongue, which hee vnderſtands, though hee cannot conſter. If hee ſee you himſelfe, his preſence is the worſt viſitation: for if hee cannot heale your ſickenes, he will bee ſure to helpe it. Hee

tranſlates

ranſlates his Apothecaries
Shop into your Chamber,
nd the very Windowes
nd benches muſt take Phi-
icke. He tels you your Ma-
adie in Greeke, though it
e but a cold, or head-ach:
hich by good endeauour
nd diligence he may bring
o ſome moment indeed:
His moſt vnfaithfull act is,
hat hee leaues a man gaſ-
ing, and his pretence is,
eath & he haue a quarrell,
nd muſt not meete; but his
are is, leſt the Carkaſſe
ould bleed. Anatomies
nd other ſpectacles of
lortalitie haue hardned
m, and hee's no more
uck with a Funerall then

a Graue-maker. Noble
men vſe him for a direct
of their ſtomacks, and L
dies for wantonneſſe, eſpe
cially if hee bee a prope
man. If hee be ſingle, hee
in league with his Shee
Apothecary, and becauſe
it is the Phyſician, the hu
band is patient. If hee hau
leaſure to be idle (that is
ſtudy) hee ha's a ſnatch
Alcumy, and is ſicke of th
Philoſophers ſtone, a di
eaſe vncurable, but by
abundant *Phlebotomy* o
the purſe. His two main
oppoſites are a Mount
banke and a good Woman
and hee neuer ſhewes hi
learning ſo much as in
inuectiue

inuectiue against them and their boxes. In conclusion he is a sucking consumption himselfe, & a very brother to the wormes, for they are both ingendred out of mans corruption.

A meere emptie wit

IS like one that spends on the stocke without any reuenues comming in, and will shortly be no wit at al: for learning is the fuell to this fire of wit, which if it wants this feeding, eates out it selfe. A good conceit for two bates of such a man, and makes a sensible weak-

ning in him: and his braine recouers it not a yeere after. The reſt of him are bubbles and flaſhes, darted out on the ſudden, which if you take them while they are warme, may be laught at; if they coole, are nothing. He ſpeakes beſt on the preſent apprehenſion, for meditation ſtupifies him, and the more he is in trauell, the leſſe he brings forth. His things come off then, as in a nauſeating ſtomacke, where there is nothing to caſt vp ſtraines, and convulſions, and ſome aſtoniſhing bumbaſt which men onely, till they vnderſtand, are ſcar'd with. A verſe

verſe or ſome ſuch worke he may ſometimes get vp to, but ſeldome aboue the ſtature of an Epigram, and that with ſome reliefe out of Martial, which is the ordinary companion of his pocket, and he reades him as he were inſpir'd. Such men are commonly the trifling things of the world, good to make merry the companie, and whom only men haue to doe withall, when they haue nothing to doe, and none are leſſe their friends, then who are moſt their companie. Here they vent themſelues o're a cup ſomewhat more laſtingly, all their words goe

for ieſts, and all their ieſts for nothing. They are nimble in the fancy of ſome ridiculous thing, and reaſonable good in the expreſſion. Nothing ſtops a ieſt when its comming, neither friends, nor danger, but it muſt out howſoeuer, though their bloud come out after, and then they emphatically raile, and are emphatically beaten, and commonly are men reaſonable familiar to this. Briefely they are ſuch whoſe life is but to laugh, and be laught at: and onely wits in ieſt, and fooles in earneſt.

6. *A meere Alderman.*

HEe is Venerable in his Gowne, more in his Beard, wherewith hee ſets not foorth ſo much his owne, as the face of a City. You muſt looke on him as one of the Towne-gates, and conſider him not as a Body, but a Corporation. His eminencie aboue o-thers hath made him a man of Worſhip, for hee had neuer beene prefer'd, but that hee was worth houſands. Hee ouer-ſees he Commonwealth, as is Shop, and it is an ar-ument of his policie, that e ha's thriuen by his craft.

Hee is a rigorous Magistrate in his Ward: yet his scale of iustice is suspected, lest it bee like the Ballances in his Ware-house. A ponderous man he is, and substantiall: for his weight is commonly extraordinarie, and in his preferment nothing rises so much as his Belly. His head is of no great depth, yet well furnish't, and when it is in coniunction with his Brethren, may bring forth a *Cittie Apophthegme*, or some such sage matter. Hee is one that will not hastily run into error, for he treads with great deliberation, and his iudgement consists much

much in hs place. His discourse is commonly the Annals of his Maioralty, and what good gouernmēt there was in the dayes of his gold Chaine: though his doore-posts were the onely things that suffered reformation: Hee seemes not sincerely religious, especially on solemne daies, for he coms oft to Church to make a shew, and is a part of the Quire hāgings. Hee is the highest stayre of his profession, and an example to his Trade, what in time they may come to. He makes very much of his authoritie: but mote of his Sattin Doublet, which

though of good yeeres, beares its age very wel, and lookes freſh euery Sunday; But his Scarlet gowne is a Monument, and laſts from generation to generaion.

7. *A Diſcontented Man*

IS one that is falne out with the world, and will be reuenged on himſelfe. Fortune ha's deny'd him in ſomething, and hee now takes pet, and will be miſerable in ſpite. The roote of his diſeaſe is a ſelfe-humouring pride, and an accuſtomed tenderneſſe, not

to bee croſt in his fancy: and the occaſion's commonly one of theſe three: a hard Father, a peeuiſh Wench, or his ambition thwarted. He conſidered not the nature of the world till he felt it, and all blowes fal on him heauier, becauſe they light not firſt on his expectation. Hee ha's now forgone all but his pride, and is yet vain-glorious in the oſtentation of his melancholy. His compoſure of himſelf is a ſtudied careleſneſſe with his armes a-croſſe, and a neglected hanging of his head and cloake, and hee is as great an enemie to an hat-band,

as Fortune. Hee quarrels at the time, and vp-ſtarts, and ſighs at the neglect of men of Parts, that is, ſuch as himſelfe. His life is a perpetuall Satyre, and hee is ſtill girding the ages vanity; when this very anger ſhewes he too much eſteemes it. Hee is much diſpleaſ'd to ſee men merry, and wonders what they can finde to laugh at. He neuer drawes his owne lips higher then a ſmile, and frownes wrinkle him before fortie. He at the laſt fals into that deadly melancholy to bee a bitter hater of men, and is the moſt apt Companion for any miſchiefe.

chiefe. Hee is the ſparke that kindles the Common-wealth, and the bellowes himſelfe to blow it: & if he turne any thing, it is commonly one of theſe, either Frier, traitor, or mad-man.

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8. *An Antiquarie.*

HEe is a man ſtrangely thriftie of Time paſt, & an enemie indeed to his Maw, whence hee fetches out many things whē they are now all rotten and ſtinking. Hee is one that hath that vnnaturall diſeaſe to bee enamour'd of old

old age, and wrinckles, and loues all things (as Dutchmen doe Cheese) the better for being mouldy and worme-eaten. Hee is of our Religion, because wee say it is most ancient; and yet a broken Statue would almost make him an Idolater. A great admirer hee is of the rust of old Monuments, and reades onely those Characters, where time hath eaten out the letters. He will goe you forty miles to see a *Saints Well*, or ruin'd Abbey: and if there be but a Crosse or stone footstoole in the way, hee'l bee considering it so long, till he forget his iour-

iourney. His eſtate conſiſts much in ſhekels, and Roman Coynes, and hee hath more Pictures of *Caſar*, then *Iames* or *Elizabeth*: Beggers coozen him with muſty things which they haue rak't from dunghils, and he preſerues their rags for precious Reliques. He loues no Library, but where there are more Spiders volums then Authors, and lookes with great admiration on the Antique worke of Cob-webs. Printed bookes he contemnes, as a nouelty of this latter age; but a *Manu-ſcript* hee pores on euerlaſtingly, eſpecially if the couer bee all

Moth-

Moth-eaten, and the duſt make a *Parentheſis* betweene euery Syllable. He would giue all the Bookes in his Study (which are rarities all) for one of the old Romane binding, or ſixe lines of *Tully* in his owne hand. His chamber is hung commonly with ſtrange Beaſts skins, and is a kind of Charnel-houſe of bones extraordinary, and his diſcourſe vpon them, if you will heare him, ſhall laſt longer. His very attyre is that which is the eldeſt out of faſhion, and you may picke a *Criticiſme* out of his Breeches. He neuer lookes vpon himſelf till he is gray-

hair'd,

haird, and then he is pleaſed with his owne Antiquitie. His Graue do's not fright him, for he ha's been vs'd to Sepulchers, and hee likes Death the better, becauſe it gathers him to his Fathers.

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9. A Drunkard

IS one that will be a man to morrow morning: but is now what you will make him, for he is in the power of the next man, and if a friend, the better. One that hath let goe himſelfe from the hold and ſtay of reaſon,

ſon, and lyes open to the mercie of all temptations. No luſt but findes him diſarmd and fenceleſſe, and with the leaſt aſſault enters: if any miſchiefe eſcape him, it was not his fault, for he was laid as faire for it, as he could. Euery man ſees him, as *Cham* ſaw his father the firſt of this ſinne, an *vncouer'd man*, and though his garment bee on, vncouer'd: the ſecreteſt parts of his ſoule lying in the nakedſt manner viſible: all his paſſions come out now, all his vanities, and thoſe ſhamefuller humors which diſcretion clothes. His body becomes at laſt like a myrie

myrie way, where the ſpirits are be-clog'd and cannot paſſe: all his members are out of office, and his heeles doe but trip vp one another. He is a blind man with eyes, and a cripple with legs on. All the vſe he has of this veſſell himſelfe, is to hold thus much: for his drinking is but a ſcooping in of ſo many quarts, which are filld out into his bodie, and that fild out again into the Roome, which is commonly as drunke as hee. Tobacco ſerues to aire him after a waſhing, and is his onely breath, & breathing while. Hee is the greateſt enemy

to

to himselfe, and the next to his friend, and then most in the act of his kindnesse, for his kindnesse is but trying a mastery, who shall sinke down first: And men come from him as a battel, wounded, and bound vp. Nothing takes a man off more from his credit, and businesse, and makes him more retchlesly careless, what becomes of all. Indeed hee dares not enter on a serious thought, or if he doe, it is such melancholie, that it send; him to be drunke againe.

10. *Younger Brother.*

HIs elder Brother was the *Esau*, that came out first and left him like *Iacob* at his heeles. His father ha's done with him, as *Pharaoh* to the children of Israel, that would haue them make bricke, and giue them no straw, so he taskes him to bee a Gentleman, and leaues him nothing to maintaine it. The pride of his house ha's vndone him, which the elders Knighthood must sustaine, and his beggery that knighthood. His birth and bringing vp will not suffer him to descend

ſcend to the meanes to get wealth: but hee ſtands at the mercy of the World, and which is worſe, of his brother. He is ſomething better then the Seruingmen; yet they more ſaucy with him, then hee bold with the maſter, who beholds him with a counteuance of ſterne awe, and checks him oftner then his Liueries. His brothers old ſuites and hee are much alike in requeſt, and caſt off now and then one to the other. Nature hath furniſht him with a little more wit vpon compaſſion; for it is like to bee his beſt reuenue. If his Annuity

nuity ſtretch ſo farre, he is ſent to the Vniuerſity, and with great heart-burning takes vpon him the Miniſtry; as a profeſſion hee is condemn'd to, by his ill fortune. Others take a more crooked path, yet the Kings high-way; where at length their vizzard is pluck't off, and they ſtrike faire for Tiburne: but their Brothers pride, not loue, gets them a pardon. His laſt refuge is the Low-countries, where rags and lice are no ſcandall, where hee liues a poore Gentleman of a Company, and dies without a ſhirt. The onely thing that may better

ter his fortunes, is an art hee ha's to make a Gentlewoman, wherewith hee baits now and then some rich widow, that is hungry after his Blood. Hee is commonly discontented and desperate, and the forme of his exclamation is, *that churle my Brother.* Hee loues not his countrey for this vnnaturall custom, and would haue long since reuolted to the Spaniard, but for *Kent* onely which he holds in admiration.

11. *A meere formall man*

IS ſomewhat more then the ſhape of a man; for he has his length, breadth, and colour. When you haue ſeene his outſide, you haue lookt thorow him, and need imploy your diſcouery no farther. His reaſon is meerly example, and his action is not guided by his vnderſtanding, but hee ſees other men doe thus, and hee followes them. He is a *Negatiue*, for wee cannot call him a wiſe man, but nor a foole; nor an honeſt man, but not a knaue; nor

nor a Proteſtant, but not a Papiſt. The chiefe burden of his braine is the carriage of his body and the ſetting of his face in a good frame which hee performes the better, becauſe hee is not diſioynted with other Me ditations. His Religion a good quiet ſubiect, and he prayes as he ſweares, in the Phraſe of the Land. He is a faire gueſt, and a faire inuiter, and can excuſe his good cheere in the accuſtomed Apologie. Hee has ſome faculty in mangling of a Rabbet, and the diſtribution of his morſell to neigbour trencher. He apprehends a ieſt by ſeeing me

men ſmile, and laughes orderly himſelfe, when it comes to his turne. His buſineſſes with his friends are to viſit them, and whilſt the buſineſſe is no more, he can performe this well enough. His diſcourſe is the newes that hee hath gathered in his walke, and for other matters his diſcretion is, that he will onely what he can, that is, ſay nothing. His life is like one that runnes to the Church-walke, to take a turne, or two, and ſo paſſes. He hath ſtaid in the world to fill a number; and when he is gone, there wants one, and there's an end.

11. *A Church-Papist*

IS one that parts his Religion betwixt his conscience and his purse, and comes to Church not to serue God, but the King. The face of the Law makes him weare the maske of the Gospel, which he vses not as a meanes to saue his soule, but charges. He loues *Popery* well, but is loth to lose by it, & though he be something scar'd with the Buls of *Rome*, yet they are farre off, and he is strucke with more terrour at the Apparitor. Once a moneth he presents himselfe at the Church,

Church, to keepe off the Church-warden, & brings in his body to saue his bayle. Hee kneels with the Congregation, but prayes by himselfe, and askes God forgiuenesse for comming hither. If hee be forc'd to stay out a Sermon, hee puls his hat ouer his eyes, and frownes out the houre, and when hee comes home, thinkes to make amends for this fault by abusing the Preacher. His maine policy is to shift off the *Communion*, for which he is neuer vnfurnish't of a quarrell, and will bee sure to be out of Charity at *Easter*; and indeed he lies not,

for hee ha's a quarrell to
the *Sacrament*. Hee would
make a bad Martyr, and
good traueller, for his con-
science is so large, he could
neuer wander out of it, and
in *Constantinople* would
bee circumcis'd with a re-
seruation. His wife is more
zealous, and therfore more
costly, and he bates her in
tyres, what she stands him
in Religion. But we leaue
him hatching plots against
the State, and expecting
Spinola.

12.

A Prison

IS the graue of the liuing, where they are shut vp from the world, and their friends: and the wormes that gnaw vpon them, their owne thoughts, and the Iaylor. A house of meager lookes, and ill smells: for lice, drink, Tobacco are the compound; Pluto's Court was express't from this fancy. And the persons are much about the same parity that is there. You may aske as *Menippus* in *Lucian*, which is *Nireus*, which *Thersites* which the begger, which the Knight:

for they all ſuited in the ſame forme of a kinde of naſtie pouerty. Onely to be out at elbowes is in faſhion here, and a great Indecorum, not to be thred-bare. Euery man ſhewes here like ſo many wracks vpon the Sea, here the ribs of a thouſand pound, here the relicke of ſo many Mannours, a doublet without buttons. And tis a ſpectacle of more pitty then executions are. The company one with other, is but a vying of complaints, and the cauſes they haue, to rayle on fortune, and foole themſelues, and there is a great deale of good fellowſhip

in this. They are commonly, next their Creditors, most bitter against the Lawyers, as men that haue had a great stroke in assisting them hither. Mirth here is stupidity or hard-hartednes, yet they faine it sometimes to slip Melancholy & keep off thẽselues from themselues, and the torment of thinking what they haue beene. Men huddle vp their life here as a thing of no vse, and weare it out like an old suite, the faster the better: and hee that deceiues the time best, best spends it. It is the place where new commers are most welcom'd, and next

them ill newes, as that which extends their fellowship in misery, & leaues fewer to insult: And they breathe their discontents more securely here, and haue their tongues at more liberty then abroad. Men see here much sin, & much calamity: and where the last does not mortifie, the other hardens, & those that are worse here, are desperately worse, as those from whom the horror of sinne is taken off, and the punishment familiar. And commonly a hard thought passes on all, that come from this Schoole: which though it teach much wise-

wiſedome, it is too late, and with danger: and it is better bee a foole, then come here to learne it.

13. *A ſelfe-conceited Man*

IS one that knowes himſelfe ſo wel, that he does not know himſelfe. Two *excellent well-dones* haue vndone him; and he is guilty on it, that firſt commended him to madneſſe. Hee is now become to his own Booke, which he poares on continually, yet like a truant-reader skips ouer the

harſh places, and ſurueyes onely that which is pleaſant. In the ſpeculation of his owne good parts, his eyes like a drunkards ſee all double, and his fancy like an old mans Spectacles, make a great letter in a ſmall print. He imagines euery place where hee comes his Theater, and not a looke ſtirring, but his ſpectator; and conceiues mens thoughts to bee very idle, that is, onely buſie about him. His walke is ſtill in the faſhion of a Match, and like his opinion, vnaccompanyed, with his eyes moſt fixt vpon his owne perſon, or on others with

reflection

reflection to himselfe. If he haue done any thing that ha's past with applause, hee is alwaies re-acting it alone, & conceits the extasie his hearers were in at euery period. His discourse is all *positions*, and *definitive* decrees, with *thus it must bee*, and *thus it is*, and hee will not humble his authority to proue it. His Tenent is alwayes singular, and aloofe from the vulgar as hee can, from which you must not hope to wrest him. Hee ha's an excellent humor, for an Heretique, and in these dayes made the first *Arminian*. He prefers *Ramus* before *Aristotle*,

and

& *Paracelsus* before *Galen*, and whosoeuer with most Paradox is commended. He much pitties the world, that ha's no more insight in his Parts, when he is too well discouered, euen to this very thought. A flatterer is a dunce to him, for he can tell him nothing but what hee knowes before, and yet hee loues him to, because he is like himselfe. Men are mercifull to him, and let him alone, for if hee bee once driuen from his humor, hee is like two inward friends fallen out; His owne bitter enemie, and discontent presently makes a murther. In summe, he

is

is a bladder blown vp with wind, which the leaſt flaw cruſhes to nothing.

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14. *A Seruingman*

IS one of the makings vp of a Gentleman, as well as his clothes: and ſomewhat in the ſame nature, for hee is caſt behind his maſter as faſhionably as his ſword and cloake are, and he is but *in querpo* without him. His properneſſe qualifies him, and of that a good legge: for his head hee ha's little vſe but to keep it bare. A good dull wit beſt ſuits with

with him, to comprehend common ſence, & a trencher: for any greater ſtore of braine it makes him but tumultuous, and ſeldome thriues with him. He followes his maſters ſteps, as well in conditions as the ſtreet: if he wench or drink, he comes after in an vnderkind, and thinkes it a part of his dutie to be like him. He is indeed wholly his maſters, of his faction, of his cut, of his pleaſures: hee is handſome for his credit, and drunke for his credit; and if hee haue power in the ſeller, cõmands the pariſh. He is one that keeps the beſt companie and is none

none of it: for he knowes all the Gentlemen his maſter knowes, and pricks from them ſome Hawking, and horſe-race termes, which he ſwaggers with in the Ale-houſe, where he is onely called maſter. His mirth is baudie ieſts with the wenches, and behind the doore, bawdie earneſt. The beſt worke he does is his marrying, for it makes an honeſt woman, and if he follow in it his maſters direction, it is commonly the beſt ſeruice he does him.

15. *A too idly reserv'd Man*

IS one that is a foole with discretion: or a strange piece of Politician, that manages the state of himselfe. His Actions are his Priuie Councell, wherein no man must partake beside. He speakes vnder rule and prescription, and dare not shew his teeth without *Machiauell*. Hee conuerses with his neighbours as hee would in Spaine, and feares an inquisitiue man as much as the *Inquisition*. Hee suspects all questions for examinations, and thinkes *you would*

would picke ſome thing out of him, and auoids you: His breſt is like a Gentlewomans cloſet, which locks vp euery toy or trifle, or ſome bragging Mountebanke, that makes euery ſtinking thing a ſecret. Hee deliuers you common matters with great coniuration of ſilence, & whiſpers you in the eare Acts of Parliament. You may as ſoone wreſt a tooth from him as a paper, and whatſoeuer he reads is letters. Hee dares not talke of great men for feare of bad Comments, and *hee knowes not how his words may bee miſapplyed.* Aske his opinion & he tels you

you his doubt: and hee neuer heares any thing more astonishtly then that hee knowes before. His words are like the Cards at *Primiuiste*, where sixe is eighteene, and seuen one and twentie, for they neuer signifie what they sound; but if hee tell you hee will doe a thing, it is as much as if he swore he would not. He is one indeed that takes all men to bee craftier then they are, and puts himselfe to a great deale of affliction to hinder their plots and designes, where they meane freely. He ha's beene long a Riddle himselfe, but at last finds *Oedipusses*; for his

his ouer-acted diſſimulatiō diſcouers him, and men do with him as they would with Hebrew letter, ſpell him backwards, and read him.

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16. *A Tauerne.*

IS a degree, or (if you will) a paire of ſtaires aboue an Alehouſe, where men are drunke with more credit and Apologie. If the Vintners noſe be at doore, it is a Signe ſufficient, but the abſence of this is ſupplyed by the Iuie-buſh: The rooms are ill breath'd, like

like the drinkers that haue bin waſht well ouer-night, and are ſmelt too faſting next morning; not furniſht with beds apt to be defil'd, but more neceſſary implements, Stooles, Table, and a Chamber-pot. It is a broacher of more newes then Hogs-heads, & more ieſts then newes, which are ſuckt vp here by ſome ſpungy braine, and from thence ſqueaz'd into a Comedy. Men come heere to make merry, but indeede make a noiſe, and this Muſicke aboue is anſwered with the clinking below. The Drawers are the ciuilleſt people in it, men of

good

good bringing vp, and howsoeuer we esteeme of them, none can boast more iustly of their *high calling*. Tis the best Theater of natures, where they are truly acted, not plaid, and the businesse as in the rest of the world vp and downe, to wit, from the bottome of the Seller to the great Chamber. A melancholy Man would find heere matter to worke vpon, to see Heads as brittle as Glasses, and ofter broken Men come hither to quarrell, and come hither to bee made friends: and if *Plutarch* will lend mee his Simile, it is euen *Telephus* his sword that makes

wounds,

wounds, and cures them. It is the common cõsumption of the Afternoone, and the murderer, or maker away of a rainy day. It is the *Torrid Zone* that scorches the face, and Tobacco the gun-pouder that blowes it vp. Much harme would be done, if the charitable Vintener had not Water readie for these flames. A house of sinne you may call it, but not a house of darkenesse, for the Candles are neuer out; and it is like those Countries farre in the North, where it is as cleare at mid-night as at mid-day. After a long sitting, it becomes like a

street

ſtreet in a daſhing ſhowre, where the ſpouts are fluſhing aboue, and the Conduits running below, while the Iordans like ſwelling riuers ouerflow their banks. To giue you the totall reckoning of it. It is the buſie mans recreation, the idle mans buſineſſe, the melancholy mans Sanctuary, the ſtrangers welcome, the Innes a Court mans entertainment, the Schollers kindneſſe, and the Citizens courteſie. It is the ſtudie of ſparkling wits, and a cup of Sherrey their booke, where we leaue them.

A Sharke

IS one whom all othe
meanes haue fayl'd, an
hee now lines of himselfe
Hee is some needy cashir'
fellow, whom the Worl
ha's oft flung off, yet sh
clasps againe, and is lik
one a drowning, faste
vpon any thing that's ne
at hand. Amongst other
his Shipwarckes hee ha
happily lost shame, an
this want supplies him. N
man puts his Braine t
more vse then hee, for hi
life is a dayly inuention
and each meale a new Stra
tagem. Hee ha's an exce
len

lent memorie for his acquaintance, though there paſt but *How doe you* betwixt them ſeuen yeeres agoe, it ſhall ſuffice for an Imbrace, and that for money. He offers you a Pottle of Sacke out of his ioy to ſee you, and in requitall of this courteſie, you can doe no leſſe then pay for it. He is fumbling with his purſe-ſtrings, as a Schoole-boy with his points, when hee is going to bee Whipt, till the Maſter wearie with long Stay, forgiues him. When the reckoning is payd, he ſayes *it muſt not be ſo*, yet is ſtrait pacified, and cryes What remedie?

His borrowings are like *Subsidies*, each man a shilling or two, as hee can well dis-spend, which they lend him, not with the hope to be repayed, but that he will come no more. He holds a strange tyrannie ouer men: for he is their Debtor, and they feare him as a creditor. He is proud of any imployment, though it bee but to carrie commendations, which he will be sure to deliuer at eleuen of the clocke. They in courtesie bid him stay, & he in manners cannot deny them. If he finde but a good looke to assure his welcom, he becomes their halfe boord-

er,

er, and haunts the threſh-
hold ſo long, till he forces
good natures to the neceſ-
ity of a quarrell. Publique
nuitations hee will not
wrong with his abſence,
nd is the beſt witneſſe of
he Sherifes Hoſpitalitie.
Men ſhun him at length as
hey would doe an infecti-
on, and he is neuer croſt in
is way, if there be but a
ane to eſcape him. He ha's
done with the Age as his
clothes to him, hang on as
ong as hee could, and at
aſt drops off.

20. An Insolent man

IS a fellow newly great and newly proud: one that ha's put himselfe into another face vpon his preferment, for his owne wife not bred to it. One whom fortune hath shot vp to some Office or Authority, and he shootes vp his neck to his fortune, and will not bate you an inch of either. His very countenance and gesture bespeak how much he is, and if you vnderstand him not, hee tels you, and concludes euery Period with his place, which you must and shall know. He is one

ne that lookes on all men s if he were very angry, but ſpecially on thoſe of his cquaintance, whom hee eates off with a ſurlier di-ſtance, as men apt to mi-ſtake him, becauſe they haue knowne him. And for his cauſe *he knowes not you, till you haue told him your name, which he thinkes hee has heard, but forgot, and with much adoe ſeemes to re-couer.* If you haue any thing to vſe him in, you are his vaſſall for that time, and muſt giue him the patience of any iniury, which hee does only to ſhew what he may doe. He ſnaps you vp bitterly, becauſe he will be

offended, and tells you you are sawcy and troublesom, and sometimes takes your money in this language. His very courtesies are intolerable, they are done with such arrogance & imputation, and he is the onely man you may hate after a good turne, and not bee vngratefull, and men reckon it among their calamities to be beholding vnto him. No vice drawes with it a more generall hostility, and makes mē readier to search into his faults, and of them, his beginning: and no tale so vnlikely but is willingly heard of him, and beleeu'd. And commonly such men

are of no merit at all: but make out in pride what they want in worth, and fence themselues with a stately kinde of behauiour from that contempt would pursue them. They are men whose preferment does vs a great deale of wrong, and when they are downe, wee may laugh at them, without breach of good Nature.

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21. *Acquaintance*

IS the first draught of a friend, whom we must lay downe oft thus, as the foule coppy, before we can write him perfit, and true: for from hence, as from a probation, men take a degree in our respect, till at last they wholly possesse vs: for acquaintance is the heard, and friendship the paire chosen out of it: by which at last we begin to impropriate, and enclose to our selues, what before lay in cõmon with others. And commonly where it growes not vp to this, it falls

falls as low as may be: & no poorer relation, then old acquaintance, of whom we aske onely how they doe for faſhion ſake and care not. The ordinarie vſe of acquaintance is but ſomwhat a more boldneſſe of ſociety, a ſharing of talke, newes, drinke, mirth together: but ſorrow is the right of a friend, as a thing neerer our heart, and to be deliuer'd with it. Nothing eaſier then to create Acquaintance: the meere being in company once, doe's it; whereas friendſhip like children is ingendred by a more inward mixture, and coupling together: when

we are acquainted not with their vertues onely, but their faults to, their passiõs, their feares, their shame and are bold on both sides to make their discouery. And as it is in the loue of the body, which is then at the height and full, when it has power & admittãce into the hidden & worst parts of it: So it is in friendship with the mind, when those *verenda* of the soule, and those things which wee dare not shew the world, are bare and detected one to another. Some men are familiar with all, and those cõmonly friends to none: for friendship is a sullener thing,

thing, as a contracter and taker vp of our affections to ſome few, and ſuffers them not looſly to be ſcatter'd on all men. The pooreſt tye of acquaintance is that of place and countrie; which are ſhifted as the place, and miſt but while the fancy of that continues. Theſe are onely then gladdeſt of other, when they meete in ſome forren region, where the encõpaſſing of ſtrangers vnites them cloſer, till at laſt they get new, & throw off one another. Men of parts and eminencie, as their acquaintance is more ſought for, ſo they are generally more

ſtaunch

ſtaunch of it, not out of pride onely, but feare to let too many in too neer them: for it is with men as with pictures, the beſt ſhow better a far off and at diſtance; and the cloſer you come to them, the courſer they are. The beſt iudgement of a man, is taken from his Acquaintance: for friends and enemies are both partiall: whereas theſe ſee him truеſt, becauſe calmelieſt, and are no way ſo engag'd to lye for him. And men that grow ſtrange after acquaintance, ſeldome peece together againe, as thoſe that haue taſted meate and diſlike it, out of a mutuall

experience

experience disrelliſhing one another.

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22. *A Carryer*

IS his own Hackney man: for hee lets himſelfe out to trauell as wel as his horſes. Hee is the ordinary Embaſſadour betweene Friend and Friend, the Father and the Sonne, and brings rich Preſents to the one, but neuer returnes any backe againe. He is no *vnletter'd* man, though in ſhew ſimple, for queſtionleſſe, hee has much in his Budget, which hee can vtter

vtter too in fit time and place; He is like the Vault in Gloſter Church; that conueyes Whiſpers at a diſtance; for hee takes the ſound out of your mouth at Yorke, and makes it bee heard as farre as London. Hee is the young Students ioy and expectation, and the moſt accepted gueſt, to whom they lend a willing hand to diſcharge him of his burthen. His firſt greeting is commonly, *Your Friends are well*, and to prooue it, in a piece of Gold deliuers their Bleſſing. You would thinke him a Churliſh blunt fellow, but they finde in him many

many tokens of humanitie. He is a great afflicter of the High-way, and beates them out of meaſure, which iniury is ſomtimes reuenged by the Purſe taker; & then the Voyage miſcarries. No man domineers more in his Inne, nor cals his Hoſt vnreuerently with more preſumption, & his arrogance proceeds out of the ſtrength of his Horſes. He forgets not his load where hee takes his eaſe: for he is drunke commonly before he goes to bed. He is like the Prodigall Child, ſtill packing away, and ſtill returning againe. But let him paſſe.

23. *A meere Complementall Man*

IS one to be held off ſtill at the ſame diſtance you are now; for you ſhal haue him but thus, and if you enter on him further, you loſe him. Methinkes Virgill well expreſſes him in thoſe well-behau'd ghoſts that Ænæas mette with, friends to talke with, and men to looke on, but if hee graſpt them, but ayre Hee is one that lyes kindly to you, and for good faſhion ſake, and tis diſcourteſie in you to beleeue him. His wordsare but ſo many fine

phraſes

phraſes ſet together, which ſerue equally for all men, and are equally to no purpoſe. Each freſh encounter with a man, puts him to the ſame part againe, and he goes ouer to you; what hee ſaid to him was laſt with him. *Hee kiſſes your hands as hee kiſt his before, and is your ſeruant to bee commanded, but you ſhall entreat of him nothing.* His proffers are vniuerſall and generall with exceptions againſt all particulars; he will doe any thing for you: but if you vrge him to this, hee cannot, or to that, he is engag'd: but hee will doe any thing. Promiſes he

accounts

accounts but a kinde of mannerly words, and in the expectation of your manners, not to exact them, if you doe, hee wonders at your ill breeding, that cannot distinguish betwixt what is spoken and what is meant: No man giues better satisfaction at the first, and comes off more with the Elogie of a kind Gentleman, till you know him better, and then you know him for nothing. And commõly those most raile at him, that haue before commended him. The best is, he coozens you in a faire manner, and abuses you with great respect.

24. *A poore Fiddler*

IS a man and a fiddle out of caſe: and he in worſe caſe then his fiddle. One that rubs two ſticks together (as the Indians ſtrike fire) and rubs a poore liuing out of it: Partly from this, and partly from your charity, which is more in the hearing, then giuing him, for he ſells nothing dearer then to be gone: He is iuſt ſo many ſtrings aboue a begger, though he haue but two: and yet hee begs too, onely not in the downe-right *for Gods ſake, but with a ſhrugging God*

bleſſe

bleſſe you, and his face is more pyn'd then the blind mans. Hunger is the greateſt paine he takes, except a broken head ſometimes, and the labouring *Iohn Dorry*. Otherwiſe his life is ſo many fits of mirth, and ti's ſome mirth to ſee him. A good feaſt ſhall draw him fiue miles by the noſe, and you ſhall track him againe by the ſent. His other Pilgrimages are Faires, and good Houſes, where his deuotion is great to the Chriſtmas: and no man loues good times better. Hee is in league with the Tapſters for the worſhipfull of the Inne, whom hee

torments

tormēstnextmorning with his art,and ha's their names more perfit then their men. Anew ſong is betterto him then a new Iacket: eſpecially if bawdie, which hee calls merry,and hates naturally the Puritan,as an enemy to this mirth. A countrey wedding, & Whitſon ale are the two maine places he dominiers in, where he goes for a Muſician,and ouerlook the Bag-pipe. The reſt of him is drunke, and in the ſtocks.

A Young Man.

HEe is now out of Natures protection, though not yet able to guide himselfe: But left looſe to the World, and Fortune, from which the weakeneſſe of his Childhood preſerv'd him: and now his ſtrength expoſes him. Hee is indeed iuſt of age to bee miſerable, yet in his owne conceit firſt begins to bee happy; and hee is happier in this imagination, and his miſery not felt is leſſe. He ſees yet but the outſide of the World and Men, and conceiues

them

hem according to their ppearing glister, and out of this ignorance beleeues hem. Hee pursues all vanities for happinesse, and enioyes them best in this fancy. His reason serues not to curbe, but vnderstand his appetite, and prosecute the motions thereof with a more eager earnestnes. Himselfe is his owne temptation, and needs not Satan, and the World will come hereafter. Hee leaues repentance for gray hayres, and performes it in beeing couetous. Hee is mingled with the vices of the age as the fashion and custome, with which

which hee longs to bee acquainted; and Sinnes, to better his vnderſtanding. He conceiues his Youth as the ſeaſon of his Luſt, and the Houre wherein hee ought to bee bad: and becauſe he would not loſe his time, ſpends it. Hee diſtaſts Religion as a ſad thing, and is ſixe yeeres elder for a thought of Heauen. Hee ſcornes and feares, and yet hopes for old age, but dare not imagine it with wrincles. He loues and hates with the ſame inflamation: and when the heat is ouer, is coole alike to friends and enemies. His friendſhip is ſeldome ſo ſtedfaſt, but that

luſt

uſt, drinke, or anger may ouertume it. He offers you his blood to day in kindneſſe, and is readie to take yours to morrow. He do's ſeldome any thing which hee wiſhes not to doe againe, and is onely wiſe after a misfortune. Hee ſuffers much for his knowledge, and a great deale of folly it is makes him a wiſe man. He is free from many Vices, by being not grown to the performãce, and is onely more vertuous out of weakeneſſe. Euery action is his danger, & euery man his ambuſh. Hee is a Shippe without Pilot or Tackling, and on-

ly good fortune may steere him. If hee scape this age, hee ha's scap't a Tempest, and may liue to be a Man.

26. *An old College Butler*

IS one of the worst Students in the house, for he keepes the set houres at his booke more duly then any. His authority is great ouer mens good *names*, which hee charges many times with shrewd aspersions, which they hardly wipe off without payment. His Boxe and Counters proue him to be a man of reckoning; yet he is stricter in his

his accounts then a Vsurer, and deliuers not a farthing without writing. He doubles the pay of *Gallobelgicus*, for his bookes goe out once a quarter, and they are much in the same nature, briefe notes and Summes of affaires, and are out of request as soone. His commings in are like a Taylors from the shreds of bread, the chippings, and remnants of the broken crust: excepting his vailes from the barrell, which poore folkes buy for their hogs, but drinke themselues. He diuides a halfepeny loafe with more subtilty then *Kekerman*,

and ſub-diuides the *primo ertum* ſo nicely, that a ſtomacke of great capacity can hardly apprehend it. He is a very ſober man conſidering his manifold temptations of drinke and ſtrangers, and if hee be ouer-ſeene, t'is within his owne liberties, and no man ought to take exception. He is neuer ſo well pleas'd with his place, as when a Gentleman is beholding to him for ſhewing him the Buttery, whom hee greets with a cup of ſingle beere and ſlyſt manchet, and tels him *tis the faſhion of the Colledge*. Hee domineers o-

uer

uer Freſhmen when they firſt come to the Harch, and puzzles them with ſtrange language of *Cac*, and Cees, and ſome broken Latine which he ha's learnt at his Bin. His faculties extraordinary, is the warming of a paire of Cards, and telling out a doozen of Counters for Poſt and Paire, and no man is more methodicall in theſe buſineſſes. Thus hee ſpends his age, till the tappe of it is runne out, and then a freſh one is ſet abroach.

27. A meddling man

IS one that has nothing to do with his buſineſſe, and yet no man buſier then hee, and his buſineſſe is moſt in his face. He is one thruſts himſelfe violently into all employments, vnſentfor, vn-fee'd, and many times vn-thank't, and his part in it is onely an eager buſtling, that rather keepes adoe, then do's any thing. He will take you aſide, and queſtion you of your affaire, and liſten with both eares, and looke earneſtly: and then it is nothing ſo much yours as his. Hee

ſnatches

ſnatches what you are doing out of your hands, and cryes *Give it me*, and does it worſe, and layes an engagement vpon you too, and you muſt thanke him for this paines. Hee layes you downe a hundred wild plots, all impoſſible things, which you muſt be ruled by perforce, and hee deliuers them with a ſerious and counſelling forehead, and there is a great deale more wiſedome in this forehead, then his head: He will woo for you, ſollicite for you, and woo you to ſuffer him: and ſcarce any thing done, wherein his letter, or his iourney,

or at leaſt himſelfe is not ſeen: if he haue no taske in it elſe, he will raile yet on ſome ſide, and is often beaten when hee neede not. Such men neuer thorowly weigh any buſineſſe, but are forward onely to ſhew their zeale, when many times this forwardneſſe ſpoiles it, and then they crie they haue done what they can, that is as much hurt. Wiſe men ſtill deprecate theſe mens kindneſſes, and are beholding to them rather to let them alone; as being one trouble more in all buſineſſe, and which a man ſhall be hardeſt rid of.

28. An Vpstart Knight.

IS a Holli-day Clowne and differs onely in the ſtuffe of his Clothes, not the ſtuffe of himſelfe: for hee bare the Kings ſword before he had armes to weild it; yet being once laid ore the ſhoulder with a Knighthood, he finds the Herauld his friend. His father was a man of good ſtocke, though but a Tanner, or Vſurer; hee purchaſt the Land, and his ſon the Title. He ha's doft off the name of a Country fellow, but the looke not ſo eaſie, and his face beares

ſtill a reliſh of Churne-milke. Hee is garded with more Gold-lace then all the Gentlemen o'th Country, yet his body makes his clothes ſtill out of faſhion. His houſe-keeping is ſeene much in the diſtinct families of Dogges, and Seruing-men attendant on their kennels, and the deepneſſe of their throats is the depth of their diſcourſe. A Hawke hee eſteemes the true burthen of Nobilitie, and is exceeding ambitious to ſeeme delighted in the ſport, and haue his fiſt Glou'd with his Ieſſes. A Iuſtice of peace hee is to domineere in his Pariſh,

and

and doe his neighbour wrong with more right. *And very ſcandalous hee is in his authoritie, for no ſin almoſt which he will not commit.* Hee will bee drunke with hunters for company, and ſtaine his Gentilitie with droppings of Ale. He is fearefull of being Sheriff of the Shiere by inſtinct, and dreads the Size-weeke as much as the Priſoner. In ſumme, he is but a clod of his owne earth; or his Land is the Dunghill, and he the Cocke that crowes ouer it. And commonly his race is quickely runne, and his Childrens Children, though they ſcape hanging,

hanging, returne to the place from whence they came.

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29. *A good old Man*

IS the best Antiquitie, and which we may with least vanitie admire. One whom Time hath beene thus long a working, and like winter fruit ripen'd, when others are shaken downe. He hath taken out as many lessons of the world, as dayes, and learn't the best thing in it, the vanitie of it. He lookes o're his former life as a danger well

well past, and would not hazard himselfe to begin againe. His lust was long broken before his bodie, yet he is glad this temptation is broke too, and that hee is fortified from it by this weakenesse. The next doore of death sads him not, but hee expects it calmely as his turne in Nature: and feares more his recoyling backe to childishnes then dust. All men looke on him as a common father, and on old age for his sake, as a reuerent thing. His very presence, and face puts vice out of countenance, and makes it an indecorum in a vicious man.

Hee practiſes his experience on youth without the harſhneſſe of reproofe, and in his counſell is good companie. Hee ha's ſome old ſtories ſtill of his owne ſeeing to confirme what he ſayes, and makes them better in the telling: yet is not troubleſome neither with the ſame tale againe, but remembers with them, how oft he ha's told them. His old ſayings and moralls ſeeme proper to his beard: and the poetrie of *Cato* do's wel out of his mouth, and he ſpeakes it as if he were the Author. Hee is not apt to put the boy on a yonger man, nor the foole

on

on a boy, but can distinguish grauity from a sowre looke, and the lesse testie he is, the more regarded. You must pardon him if he like his owne times better then these, because those things are follies to him now that were wisedome then: yet he makes vs of that opinion too, when we see him, and coniecture those times by so good a Relicke. He is a man capable of a dearnesse with the yongest men; yet he not youthfuller for them, but they older for him, and no man credits more his acquainance. He goes away at least too soone whensoeuer,

uer, with all mens sorrow but his owne, and his memory is fresh, when it is twice as old.

30. *A Gallant*

IS one that was born and shapt for his Clothes: and if *Adam* had not falne, had liu'd to no purpose. Hee gratulates therefore the first sinne, and figleaues that were an occasion of brauery. His first care is his dresse, the next his body, and in the vniting of these two lies his soule and its faculties. Hee obserues

obſerues *London* truliet then the Termers, and his buſineſſe is the ſtreete: the Stage the Court, and thoſe places where a proper man is beſt ſhowne. If hee be qualified in gaming extraordinary, he is ſo much the more gentle and compleate, and hee learnes the beſt oathes for the purpoſe. Theſe are a great part of his diſcourſe, and he is as curious in their newneſſe as the faſhion. His other talke is Ladies and ſuch pretty things, or ſome ieſt at a Play. His Pick-tooth beares a great part in his diſcourſe, ſo does his body; the vpper

parts

parts wherof are as ſtarcht as his linnen, and perchance vſe the ſame Laundreſſe. Hee has learnt to ruffle his face from his Boote, and takes great delight in his walke to heare his Spurs gingle. Though his life paſſe ſomewhat ſlidingly, yet he ſeemes very carefull of the time, for hee is ſtill drawing his Watch out of his Pocket, and ſpends part of his houres in numbring them. He is one neuer ſerious but with his Taylor, when hee is in conſpiracie for the next deuice. He is furniſht with his Ieſts, as ſome wanderer with Sermons, ſome three

three for all Congregations, one especially against the Scholler, a man to him much ridiculous, whome hee knowes by no other definition, *but silly fellow in blacke.* He is a kind of walking Mercers Shop, and shewes you one Stuffe to day, and another to morrow, an ornament to the roomes he comes in, as the faire bed and Hangings be; and is meerely ratable accordingly, fiftie or an hundred Pound as his suit is. His maine ambition is to get a Knight-hood, and then an olde Lady, which if he be happy in, he fils the Stage and a Coach

so

so much longer. Otherwise, himselfe and his Cloathes grow stale together, and he is buried commonly ere he dies in the Gaole, or the Country.

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31. *A Constable*

IS a Vice-roy in the street and no man stands more vpon it that he is the Kings Officer. His Iurisdiction extends to the next stocks, where hee ha's Commission for the heeles only, and sets the rest of the body at libertie. Hee is a scar-crow to that Alehouse, where he

drinkes not his mornings draught, and apprehends a Drunkard for not *standing in the Kings name.* Beggers feare him more then the Iuſtice, and as much as the Whipſtocke, whom hee deliuers ouer to his ſubordinate Magiſtartes, the Bride-wel-man, and the Beadle. Hee is a great ſtickler in the tumults of double lugges, and ventures his head by his Place, which is broke many times to keep whole the peace. He is neuer ſo much in his maieſtie, as in his night-watch, where hee ſits in his Chayre of State, a Shop-ſtall, and inuiron'd

niron'd with a guard of Halberts, examines all paſſengers. Hee is a very carefull man in his Office, but if hee ſtay vp after Midnight, you ſhall take him napping.

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32. A Flatterer

IS the picture of a friend, and as pictures flatter manie times, ſo hee oft ſhewes fairer then the true ſubſtance: His looke, conuerſation, companie, and all the outwardnes of friendſhippe more pleaſing by odds, for a true friend dare take

ake the liberty to bee
ometimes offenſiue, wher-
s he is a great deale more
owardly, and will not let
he leaſt hold goe, for feare
of loſing you. Your meere
owre looke affrights him,
nd makes him doubt his
aſheering. And this is one
ure marke of him, that he
s neuer firſt angry, but rea-
dy, though vpon his owne
wrong, to make ſatisfacti-
on. Therefore hee is neuer
yok't with a poore man or
ny that ſtands on the low-
er ground, but whoſe for-
unes may tempt his pains
o deceiue him. Him hee
earnes firſt, and learnes
well, and growes perfitter

in

in his humours, then him-
ſelfe, and by this doore en-
ters vpon his Soule: o
which hee is able at laſt
take the very print an
marke, and faſhion his ow
by it like a falſe key to o
pen all your ſecrets. All h
affections iumpe euen wit
yours: hee is beforehan
with your thoughts, an
able to ſuggeſt them vn
you. He will commend
you firſt, what hee knows
you like, and has alwayo
ſome abſurd ſtory or oth
of your enemie, and th
wonders how your tw
opinions ſhould iumpe
that man. Hee will as
your counſell ſometim

as a man of deepe iudgement, and has a ſecret of purpoſe to diſcloſe you, and whatſoeuer you ſay, is perſwaded. Hee liſtens to your words with great attention, and ſometimes will obiect that you may confute him, and then proteſts hee neuer heard ſo much before. A piece of witte burſts him with an ouerflowing laughter, and hee remembers it for you to all companies, and laughs againe in the telling. He is one neuer chides you but for your vertues, as, *You are too good, too honeſt, too religious*; when his chiding may ſeeme but the earneſt-

er commendation, and yet would faine chide you out of them too: for your vice is the thing hee has vſe of, and where you may beſt vſe him, and hee is neuer more active then in the worſt diligences. Thus at laſt he poſſeſſes you from your ſelfe, and then expects but his hyre to betray you. And it is a happineſſe not to diſcouer him; for as long as you are happy, you ſhall not.

33. *A downe-right Scholler*

IS one that has much learning in the Ore, vnwrought and vntryde, which time & experience fashions and refines. He is good mettall in the inside, though rough & vnscour'd without, and therefore hated of the Courtier, that is quite contrary. The time has got a veine of making him ridiculous, and men langh at him by tradition, and no vnluckie absurdity, but is put vpon his profession, and done like a Scholler. But his fault is onely

this, that his mind is some-
what much taken vp with
his mind, and his thoughts
not loaden with any car-
riage beſides. Hee has no-
put on the quaint Garbe
of the Age, which is now
a mans *Imprimis & all the*
Item. He has not humbled
his Meditations to the in-
duſtrie of Complement,
nor afflicted his braine in
an elaborate legge. His bo-
dy is not ſet vpō nice Pins,
to bee turning and flex-
ible for euery motion, but
his ſcrape is homely, and
his nod worſe. He cannot
kiſſe his hand and cry Ma-
dame, nor talke idly e-
nough to beare her com-
pany.

pany. His ſmacking of a Gentle-woman is ſomewhat too ſauory, and he miſtakes her noſe for her lippe. A very Woodcocke would puzzle him in caruing, and hee wants the logicke of a Capon. Hee has not the glib faculty of ſliding ouer a tale, but his words come ſqueamiſhly out of his mouth, and the laughter commonly before the ieſt. Hee names this word Colledge too often, and his diſcourſe beats too much on the Vniuerſity. The perplex- of mannerlineſſe will not let him feede, and hee is ſharpe ſet at an argument

when hee ſhould cut his meat. He is diſcarded for a gameſter at all games but oneand thirty, and at tables hee reaches not beyond *Doublets*. His fingers are not long and drawn out to handle a Fiddle, but his fiſt is cluncht with the habite of diſputing. Hee aſcends a horſe ſomwhat ſiniſterly, though not on the leftſide, and they both goe iogging in grief together. He is exceedingly cenſur'd by the Innes a Court men, for that hainous vice being out of faſhion. Hee cannot ſpeake to a Dogge in his owne Dialect, and vnderſtands Greeke better then

he language of a Faulconer. Hee has beene vſed to a darke roome, and darke Clothes, and his eyes dazzle at a Satin Doublet. The Hermitage of his Studie, has made him ſomewhat vncouth in the world, and men make him worſe by ſtaring on him. Thus is he ſilly and ridiculous, and it continues with him for ſome quarter of a yeere, out of the Vniuerſity. But practiſe him a little in men, and bruſh him ore with good company, and hee ſhall out-ballance thoſe gliſterers as much as a ſolid ſubſtance do's a feather, or Gold Gold-lace.

34. *A high ſpirited man*

IS one that lookes like a proud man, but is not: you may forgiue him his lookes for his worth ſake, for they are only too proud to be baſe. One whom no rate can buy off from the leaſt piece of his freedome, and makes him diſgeſt an vnworthy thought an houre. Hee cannot crouch to a great man to poſſeſſe him, nor fall low to the earth, to rebound neuer ſo high againe. Hee ſtands taller on his owne bottome, then others on the aduantage ground of fortune,

fortune, as hauing ſollidly that honour, of which Title is but the pompe. Hee does homage to no man for his Great ſtyles ſake, but is ſtrictly iuſt in the exaction of reſpect againe, and will not bate you a Complement. He is more ſenſible of a neglect then an vndoing, and ſcornes no man ſo much as his ſurly threatner. A man quickly fired, and quickly laid downe with ſatisfaction, but remits any iniury ſooner then words. Onely to himſelfe he is irreconcileable, whom he neuer forgiues a diſgrace, but is ſtill ſtabbing himſelfe with the

of it, and no diſeaſe that he dyes of ſooner. Hee is one had rather pinch, then bee beholding for his life, and ſtriues more to bee quitte with his friend then his enemy. Fortune may kill him, but not deiect him, nor make him fall into a humbler key then before, but he is now loftier then euer in his owne defence, you ſhall heare him talke ſtill after thouſands; and he becomes it better, then thoſe that haue it. One that is aboue the world and its drudgery, and cannot pull downe his thoughts to the pelting buſineſſes of it. He would ſooner accept the

Gallowes

Gallowes then a meane trade, or any thing that might diſparage the height of man in him, and yet thinkes no death comparably baſe to hanging neither. One that will doe nothing vpon commaund, though hee would doe it otherwiſe: and if euer hee doe euill, it is when hee is dar'd to it. Hee is one that if fortune equal his worth, puts a luſter in all preferment, but if otherwiſe hee be too much croſt, turnes deſperately melancholy, and ſcornes mankind.

35 *A Plaine Country Fellow*

IS one that manures his ground well, but lets himself lie fallow and vntill'd. Hee has reaſon enough to doe his buſineſſe, and not enough to be idle or melancholy. Hee ſeemes to haue the *puniſhment of Nabuchadnezzar*: for his conuerſation is among beaſts, and his tallons none of the ſhorteſt, only he eates not graſſe, becauſe he loues not ſallets. His hand guides the Plough, and the Plough his thoughts, and his ditch and land-marke is the very

ry mound of his meditations. He expoſtulates with his Oxen very vnderſtandingly, and ſpeakes *Gee* and *Ree* better then *Engliſh*. His mind is not much diſtracted with obiects: but if a good fat Cowe come in his way, he ſtands dumbe and aſtoniſht, and though his haſte bee neuer ſo great, will fixe here halfe an houres contemplation. His habitation is ſome poore Thatcht roofe diſtinguiſht from his Barn, by the loope-holes that let out ſmoak, which the raine had long ſince waſht thorow, but for the double ſeeling of Bacon on the inſide

which

which has hung there from his Grandsires time, and is yet to make rashers for posterity. His Dinner is his other worke, for he sweats at it as much as at his labour; he is a terrible fastner on a piece of Beefe, & you may hope to staue the Guard off sooner. His Religion is a part of his Copy-hold, which hee takes from his Land-lord, and referres it wholly to his discretion. Yet if hee giue him leaue, hee is a good Christian to his power (that is) comes to Church in his best clothes, and sits there with his Neighbours, where he is capable onely of two

Pray-

Prayers, for raine, and faire weather. Hee apprehends Gods bleſſings onely in a Good Yeere, or a Fat paſture, and neuer praiſes him but on *good ground*. Sunday he eſteemes a day to make merrie in, and thinkes a Bag-pipe as eſſentiall to it, as Euening-Prayer, where hee walkes very ſolemnly after ſeruice with his hands coupled behinde him, and cenſures the dauncing of his pariſh. His complement with his Neighbour, is a good thumpe on the backe; and his ſalutation, commonly ſome blunt Curſe. Hee thinkes nothing to bee vi-

ces,

ces but Pride and all ill huſ-
bandrie, frō which he will
grauely diſſwade the youth
and has ſome thriftie Hob-
nayle Prouerbs to Clout
his diſcourſe. Hee is a nig-
gard all the Weeke except
onely Market-day, where
if his Corne ſell well, hee
thinkes hee may be drunke
with a good Conſcience.
His feete neuer ſtinke ſo
vnbecommingly, as when
hee trots after a Lawyer
in Weſtminiſter-hall, and
euen cleaues the ground
with hard ſcraping, in be-
ſeeching his Worſhip to
take his money. Hee is
ſenſible of no calamity but
the burning of a Stacke of
Corne,

Corne, or the ouerflowing of a Medow, and thinkes *Noahs* Flood the greateſt Plague that euer was, not becauſe it Drowned the World, but ſpoyl'd the graſſe. For Death hee is neuer troubled, and if hee get in but his Harueſt before, let it come when it will, hee cares not.

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36. *A Meere gull Citizen*

IS one much about the ſame modlel, and pitch of brain that the Clown is, onely of ſomewhat a more polite, and fynicall Ignorance,

rance, and as fillily ſcornes him, as he is fillily admir'd by him. The quality of the Citty hath affoorded him ſome better dreſſes of clothes and language, whcih he vſes to the beſt aduantage, and is ſo much the more ridiculous. His chiefe education is the viſits of his Shop, where if Courtiers, and fine Ladies reſort, hee is infected with ſo much more eloquence, and if hee catch one word extraordinary, weares it for euer. You ſhal heare him mince a complement ſometimes that was neuer made for him: & no man payes dearer for good words,

words, for he is oft payed with them. He is ſuted rather fine, then in the faſhion, and has ſtill ſomething to diſtinguiſh him from a Gentleman, though his doublet coſt more: eſpecially on Sundaies, Bridegroome-like, where he carries the ſtate of a verie ſolemne man, and keepes his pew as his Shop: and it is a great part of his deuotion, to feaſt the Miniſter. But his chiefeſt gueſt is a cuſtomer, which is the greateſt relation hee acknowledges, eſpecially if you be an honeſt Gentleman, that is, truſt him to coozen you enough. His friend-

friendſhips are a kinde of Goſſiping friendſhips, and thoſe cõmonly within the circle of his Trade, wherein he is carefull principally to auoid two things, that is, poore men, and ſuretyſhips A. man that wil ſpend his ſixe pence with a great deale of imputatiõ, and no man makes more of a pinte of wine then he. He is one beares a pretty kind of fooliſh loue to Schollers, and to Cambridge eſpecially for Sturbridge Faires ſake: and of theſe all are trewants to him that are not preachers, and of theſe the lowdeſt the beſt: and he is *much rauiſht with the noyſe*

of

of a rolling tongue. He loues to heare diſcourſes out of his Element, and the leſſe he vnderſtands, the better pleaſ'd, which he expreſſes in a ſmile, and ſome fond Proteſtation. One that do's nothing without his chuck, that is, his wife, with whom hee is billing ſtill in conſpiracy, and the wantoner ſhe is, the more power ſhee has ouer him: And ſhee neuer ſtoopes ſo low after him, but is the onely woman goes better of a widdow then a maid. In the education of his child no man fearefuller, and the danger he feares, is a harſh ſcholemaſter, to whom he

is

is alleaging ſtill the weakenes of the body, and payes a fine extraordinary for his mercy. The firſt whipping rids him to the Vniuerſity, and from thence rids him againe for feare of ſtaruing, and the beſt he makes of him is ſome Gull in pluſh. He is one loues to heare the famous acts of Citizens, whereof the guilding of the Croſſe hee counts the glory of this age: and the foure Prentiſes of London aboue all the Nine worthies. Hee intitles himſelfe to all the merits of his Company, whether ſchooles, Hoſpitall or exhibitions, in which he

is

is ioynt benefactor, though foure hundred yeere agoe, and vpbraides them farre more then thoſe that gaue them; yet with all this folly he has wit enough to get wealth, and in that a ſufficienter man, then he that is wiſer.

37. *A laſciuious man*

IS the ſeruant he ſayes of many Miſtreſſes, but all are but his luſt: to which onely hee is faithfull, and none beſides, and ſpends his beſt blood, and ſpirits in the ſeruice. His ſoule is the Bawde to his

body, and thoſe that aſſiſt him in this nature, the neereſt to it. No man abuſes more the name of loue, or thoſe whom hee applies this name to: for his loue is like his ſtomack to feede on what he loues, and the end of it to ſurfet & loath: till a freſh appetite rekindle him: and it kindles on any ſooner, then who deſerue beſt of him. There is a great deale of malignity in this vice, for it loues ſtil to ſpoile the beſt things, and a virgin ſometimes rather then beauty, becauſe the vndoing here is greater, and conſequently his glorie, No man laughs more

more at his sinne then he, or is so extremely tickled with the remembrance of it: and he is more violence to a modest eare, then to her he deflowrd. A bawdy iest enters deepe into him, and whatsoeuer you speak, he will draw to bawdry, and his witte is neuer so good as here. His vnchastest part is his tongue, for that commits alwayes, what hee must act seldomer: and that commits with al, which he acts with few: for he is his own worst reporter, and men beleeue as bad of him, and yet doe not beleeue him. Nothing harder to his perswasion,

then a chaſte man, no Eunuch, and makes a ſcoffing miracle at it, if you tell him of a maid. And from this miſtruſt it is that ſuch men feare marriage, or at leaſt marry ſuch as are of bodies to be truſted, to whom onely they ſell that luſt which they buy of others, and make their wife a reuennew to their Miſtris. They are men not eaſily reformed, becauſe they are ſo little ill-perſwaded of their illneſſe, and haue ſuch pleas from Man and Nature. Beſides it is a ieering, and flouting vice, and apt to put ieſts on the reproouer. The pox onely conuerts

uerts them, and that onely when it kills them.

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38. *A Player.*

HE knowes the right vſe of the World, wherein hee comes to play a part and ſo away: His life is not idle, for it is all Action, and no man need be more wary in his doings, for the eyes of all men are vpon him. His profeſſion ha's it in a kind of contradiction, for none is more diſlik'd, and yet none more applauded, and hee ha's this miſfortune of ſome Scholler, too

much witte makes him a foole. He is like our painting Gentle-women, seldome in his owne face, seldomer in his cloathes, and hee pleases, the better hee counterfeits, except onely when hee is disguis'd with straw for gold lace. Hee do's not only personate on the Stage, but sometime in the street: for he is maskd still in the habite of a Gentleman. His Parts find him oathes and good words, which he keeps for his vse and Discourse, and makes shew with them of a fashionable Companion. He is tragicall on the Stage, but rampant in the Tyring-

house,

houſe, and ſweares oathes there which he neuercond. The waiting-women Spectators are ouer-eares in loue with him, and Ladies ſend for him to act in their Chambers. Your Innes of Court men were vndone but for him, hee is their chiefe gueſt and imployment, and the ſole buſineſſe that makes them Afternoones men; The Poet only is his Tyrant, and hee is bound to make his friends friend drunk at his charges. Shroue tueſday hee feares as much as the Bawds, and Lent is more damage to him then the Butcher. Hee was neuer ſo much diſcre-

dited as in one Act, and that was of Parliament, which giues Hoſtlers Priuiledge before him, for which hee abhors it more then a corrupt Iudge. But to giue him his due, one wel-furniſht Actor has enough in him for fiue common Gentlemen, and if he haue a good body for ſixe, and for reſolution, hee ſhall challenge any *Cato*, for it has beene his practice to die brauely.

39. *A Detractor*

IS one of a more cunning and actiue enuy, wherewith he gnaws not fooliſhly himſelfe, but throwes it abroad, and would haue it bliſter others. He is commonly ſome weake-pated fellow, and worſe minded, yet is ſtrangely ambitious to match others, not by mounting their worth, but bringing them downe with his Tongue to his owne poorenesse. Hee is indeed like the red Dragon that purſued the woman, for when hee cannot ouerreach another, hee opens

his mouth, and throwes a flood after to drowne him. You cannot anger him worse, then to doe wel, and hee hates you more bitterly for this, then if you had cheated him of his patrimony with your owne discredit: He is alwaies slighting the generall opinion, and wondring why such and such men should bee applauded. *Commend a good Divine, he cryes Postilling; a Philologer, Pedantry; a Poet Rymes; a Schoolman dull wrangling; a sharpe conceite, Boy-ishnesse; an honest Man, plausibility.* Hee comes to publique things not to learne, but to catch;

and

and if there bee but one *ſolœciſme*, that's all hee carries away. Hee lookes on all things with a prepared ſowreneſſe, and is ſtill furniſht with a *Piſh* before hand, or ſome muſty Prouerbe that diſreliſhes al things whatſoeuer. If the feare of the company make him ſecond a commendation, it is like a Law-writ, alwaies with a clauſe & exception, or to ſmooth the way to ſome greater ſcandall. He will grant you ſomething, and bate more; and this bating ſhall in concluſion take away all hee granted. His ſpeech concludes ſtill with an *Oh but*,

and *I could wish one thing amended*; and this one thing ſhal be enough to deface all his former commendations. Hee will bee very inward with a man to fiſh ſome bad out of him, and make his ſlanders hereafter more authenticke, when it is ſaid *a friend reported it.* Hee will inuegle you to naughtineſſe, to get your good name into his clutches, and make you drunk to ſhew you reeling. He paſſes the more plauſibly, becauſe all men haue a ſmatch of his humour, and it is thought freenes which is malice. If hee can ſay nothing of a man, hee will

ſeeme

ſeeme to ſpeak riddles, as if he could tell ſtrange ſtories if he would: and when hee has rackt his inuention to the vttermoſt, hee ends: *But I wiſh him well, and therefore muſt holde my peace.* Hee is alwayes liſtning and enquiring after men, and ſuffers not a cloake to paſſe by him vnexamin'd. In briefe, hee is one that has loſt all good himſelfe, and is loth to finde it in another.

40. A raſh man.

IS a man too quicke for himſelfe: one whoſe actions put a leg ſtill before his iudgement and out-run it. Euery hot fancy or paſſion is the ſignall that ſets him forward: and his reaſon comes ſtill in the reare. One that has braine enough, but not patience to diſgeſt a buſineſſe, and ſtay the leaſure of a ſecond thought. All deliberation is to him a kind of ſloth, and freezing of action, and it ſhall burne him rather then take cold. Hee is alwaies reſolu'd at firſt, and the

the ground hee goes vpon is *hap what may*. Thus hee enters not, but throwes himselfe violently vpon all things, and for the most part is as violently throwne off againe: and as an obstinate *I will* was the preface to his vndertaking: so his conclusion is commonly *I would I had not*, for such men seldome do any thing, that they are not forc'd to take in pieces againe, and are so much furder off from doing it, as they haue done already. His friends are with him as his Physicions, sought to onely in his sickenes, and extremity, & to helpe him out of that

mire

mire hee has plungd him-
ſelfe into, for in the ſudden-
neſſe of his paſſions hee
would heare nothing, and
now his ill ſucceſſe has al-
layd him, hee heares too
late. He is a man ſtill ſway-
ed with the firſt reports,
and no man more in the
power of a pickthank then
he. He is one will fight firſt,
and then expoſtulate, con-
demne firſt, and then exa-
mine. He loſes his friend in
a fit of quarrelling, and in
a fit of kindneſſe vndoes
himſelfe: and then curſes
the occaſion drew this miſ-
chiefe vpon him, *and cryes*
God mercy for it, and curſes
againe. His repentance is
meerely

meerly a rage againſt himſelfe, and hee does ſomething in it ſtill to be repented againe. Hee is a man whom fortune muſt goe againſt much to make him happy, for had hee beene ſufferd his owne way, hee had beene vndone.

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41. *A young Gentleman of the Vniuerſitie*

IS one that comes there to weare a gowne, and to ſay hereafter, he has beene at the Vniuerſitie. His Father ſent him thither, becauſe hee heard there were the

the best Fencing and Dancing Scholes, from these he has his Education, from his Tutor the ouer-sight. The first Element of his knowledge is to be shewne the Colledges, and initiated in a Tauerne by the way, which hereafter hee will learne of himselfe. The two markes of his Seniorite, is the bare Veluet of his gowne, and his proficiencie at Tennis, where when hee can once play a Set, he is [illegible] man no more. His Studie has commonly handsome Shelues, his Bookes neate Silke strings, which he shewes to his Fathers man, and is loth to

vntye

vntye or take downe, for feare of misplacing. Vpon foule dayes for recreation hee retyres thither, and looks ouer the prety booke his Tutor Reades to him, which is commonly some short History, or a piece of *Euphormio*; for which his Tutor giues him Money to spend next day. His maine loytering is at the Library, where hee studies Armes and *bookes of Honour*, and turnes a Gentleman-Critick in Pedigrees. Of all things hee endures not to bee mistaken for a Scholler, and hates a black suit though it bee of Sattin. His companion is ordinarily.

rily ſome ſtale fellow, that ha's beene notorious for an Ingle to gold hatbands, whom hee admires at firſt, afterward ſcornes. If hee haue ſpirit or wit, hee may light of better company, and learne ſome flaſhes of witte, which may doe him Knights ſeruice in the Country hereafter. But he is now gone to the Inns of Court, where hee ſtudies to forget what hee learn'd before, his acquaintance and the faſhion.

42. *A weake Man*

IS a child at mans eſtate, one whom nature hudled vp in haſte, and left his beſt part vnfiniſh't. The reſt of him is growne to bee a man, onely his braine ſtayes behind. Hee is one that ha's not improou'd his firſt rudiments, nor attain'd any proficiencie by his ſtay in the world, but wee may ſpeake of him yet, as when hee was in the budde, a good harmeleſſe nature, a well meaning mind and no more. It is his miſery that he now moſt wants a Tutor,

tor, and is too old to haue one. He is two steps aboue a foole, and a great many mo below a wise-man: yet the foole is oft giuen him, and by those whom hee esteemes most. Some tokens of him are: Hee loues men better vpon relation then experience: for hee is exceedingly enamour'd of Strangers, and none quicklier a weary of his friends. Hee charges you at first meeting with all his secrets, and on better acquaintance growes more reseru'd. Indeed hee is one that mistakes much his abusers for friends, and his friends for enemies, and he

appre-

apprehends your hate in nothing ſo much, as in good counſell. One that is flexible with any thing but reaſon, and then onely peruerſe; and you may better intice then perſwade him. A ſeruant to euery tale and flatterer, & whom the man ſtill works ouer. A great affecter of wits and ſuch pretineſſes, & his company is coſtly to him, for hee ſeldome ha's it but inuited. His friendſhip commonly is begun in a ſupper, and loſt in lending money. The Tauerne is a dangerous place to him, for to drinke and to be drunke, is with him all one,

one, and his braine is sooner quench't then his thirst. He is drawne into naughtines with company, but suffers alone, and the Bastard commonly laid to his charge. One that will bee patiently abus'd, and take exceptions a Moneth after when he vnderstands it, and then be abused again into a reconcilement; and you cannot endeare him more then by coozening him, and it is a temptation to those that would not. One discouerable in all sillinesses to all men but himselfe, and you may take any mans knowledge of him better then his owne.

Hee

Hee will promiſe the ſame thing to twenty, and rather then denie one, breake with all. One that ha's no power o're himſelfe, o're his buſineſſe, o're his friends: but a prey and pity to all: and if his fortunes once ſinke, men quickely cry, Alas, and forget him.

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43. *A Tobacco-ſeller*

IS the onely man that finds good in it which others brag of, but doe not; for it is meate, drinke, and clothes to him. No man opens his ware with greater ſeri-

ſeriouſneſſe, or challenges your iudgement more in the approbation. His ſhop is the Randevous of ſpitting, where men dialogue with their noſes, and their communication is ſmoke. It is the place onely where Spaine is commended, and prefer'd before England it ſelfe. He ſhould be wel experienc'd in the world: for he ha's daily tryall of mens noſtrils, and none is better acquainted with humors. Hee is the piecing commonly of ſome other trade, which is bawd to his Tobacco, and that to his wife, which is the flame that followes this ſmoke.

44. An affected man

IS an extraordinary man, in ordinary things. One that would goe a ſtraine beyond himſelfe, and is taken in it. A man that ouerdoes all things with great ſolemnity of circumſtance: and whereas with more negligence he might paſſe better, makes himſelfe, with a great deale of endeuour, ridiculous. The fancy of ſome odde quaintneſſes haue put him cleane beſide his Nature, hee cannot bee that hee would, and hath loſt what he was. He is one muſt be point-blank in cue-

ry trifle, as if his credit, and opinion hung vpon it: the very ſpace of his armes in an embrace ſtudied before, and premeditated: and the figure of his countenance, of a fortnights contriuing. Hee will not curſe you without booke, and *extempore*, but in ſome choiſe way, and perhaps as ſome Great man curſes. Euery action of his, *cryes, doe yee marke mee?* and men doe marke him, how abſurd he is. For affectation is the moſt betraying humour: and nothing that puzzles a man leſſe to find out then this. All the actions of his life are like ſo

many things bodg'd in without any naturall cadence, or connexion at all. You ſhall track him all thorow like a ſchoole-boyes Theame, one piece from one author, and this from another, and ioyne all in this generall, that they are none of his owne: You ſhall obſerue his mouth not made for that tone, nor his face for that ſimper: And it is his lucke that his fineſt things moſt miſ-become him. If hee affect the Gentleman, as the humour moſt commonly lyes that way: not the leaſt *puntilio* of a fine man, but hee is ſtrict in to a haire, euen to

their very negligences, which he cons as rules: He will not carry a knife with him to wound reputation, and pay double a reckoning rather then ignobly queſtion it. And he is full of this *Ignobly* and *Nobly* and *Gentilely*, and this meer feare to treſpaſſe againſt the *Gentill* way, puts him out moſt of al. It is a humor runs thorow many things beſides, but is an ill-fauourd oſtentation in all, and thriues not. And the beſt vſe of ſuch men is, they are good parts in a play.

45. A Pot-Poet

IS the dreggs of wit, yet mingled with good drink may haue ſome reliſh. His Inſpirations are more reall then others, for they doe but faine a god, but hee has his by him. His verſes run like the Tap, and his inuention as the Barrell, ebs and flowes at the mercy of the ſpiggot. In thin drinke hee aſpires not aboue a Ballad, but a cup of Sacke inflames him, and ſets his Muſe and Noſe a fire together. The Preſſe is his Mint, and ſtamps him now and then a ſixe pence or

two in reward of the baſer coyne his Pamphlet. His workes would ſcarce ſell for three halfe pence, though they are giuen oft for three Shillings, but for the pretty Title that allures the Country Gentleman: and for which the Printer maintaines him in Ale a fortnight. His verſes are like his clothes, miſerable Cento's and patches, yet their pace is not altogether ſo hobbling as an Almanacks. The death of a great man, or the burning of a houſe furniſh him with an Argument, and the nine Muſes are out ſtrait in mourning gowne, and

Melpomene cryes Fire, Fire. His other Poems are but Briefs in Rime, and like the poore Greekes collections to redeeme from captiuity. He is a man now much imploy'd in commendations of our Nauy, and a bitter inueigher againſt the *Spaniard*. His frequent'ſt Workes goe out in ſingle ſheets, and are chanted from market to market, to a vile tune, and a worſe throat: whilſt the poore Country wench melts like her butter to heare them. And theſe are the *Stories of ſome men of Tiburne, or a ſtrange Monſter out of Germany*: or ſitting in a Bawdy-

dy-house, hee writes *Gods Iudgements*. Hee ends at last in some obscure painted Cloth, to which himselfe made the Verses, and his life like a Canne too full spils, vpon the bench. He leaues twenty shillings on the score, which my Hostesse loses.

46. *A plausible Man*

IS one that would faine run an euen path in the world, and iutt against no man. His endeuour is not to offend, and his ayme the generall opinion. His con-

uersation

uerſation is a kind of continued Complement, and his life a practice of manners. The relation hee beares to others, a kind of faſhionable reſpect, not friendſhip, but friendlines, which is equall to all and generall, and his kindneſſes ſeldome exceed courteſies. He loues not deeper mutualities, becauſe he would not take ſides, nor hazard himſelfe on diſpleaſures, which he principally auoids. At your firſt acquaintance with him hee is exceeding kind and friendly, and at your twentieth meeting after, but friendly ſtill. He has an ex-

cellent command ouer his patience and tongue, especially the last, which hee accommodates alwayes to the times and persons, and speakes seldome what is *sincere*, but what is *ciuill*. He is one that vses al companies, drinkes all healths, and is reasonable coole in all Religions. He can listen to a fooliſh discourse with an applausiue attention, and conceale his Laughter at *Non-sence*. Silly men much honour and esteeme him, because by his faire reasoning with them as with men of vnderstanding, he puts them into an erronious opiniõ of themselues,

ſelues, and makes them forwarder hereafter to their owne diſcouerie. Hee is one rather well thought on then belou'd, and that loue hee ha's, is more of whole companies together then any one in particular. Men gratifie him notwithſtanding with a good report, and whatſoeuer vices he has beſides, yet hauing no enemies, he is ſure to be an honeſt fellow.

47. A Bowle Alley

IS the place where there are three things thrown away beſides Bowls, to wit, time, money and curſes, and the laſt ten for one. The beſt ſport in it, is the Gameſters, and he enioyes it, that lookes on and bets not. It is the Schoole of wrangling, and worſe then the Schooles, for men will cauill heere for an haires breadth, and make a ſtirre where a ſtraw would end the controuerſie. No Anticke ſcrewes mens bodies into ſuch ſtrange flexures, and you would think them here

here senſleſſe, to ſpeak ſenſe to their Bowle, and put their truſt in intreaties for a good caſt. The Betters are the factious noyſe of the Alley, or the Gameſters beadſmen that pray for them. They are ſomewhat like thoſe that are cheated by great men, for they loſe their mony & muſt ſay nothing. It is the beſt diſcouery of humors, eſpecially in the loſers, where you haue fine variety of impatience, whilſt ſome fret, ſome raile, ſome ſweare, and others more ridiculouſly comfort themſelues with Philoſophy. To giue you the Morall of it, It is the Embleme

of

of the world or the worlds ambition: where most are short, or ouer, or wide or wrong-Byas't, and some few iustle in to the Mistris Fortune. And it is here as in the Court, where the neereſt are moſt ſpighted, and all blowes aym'd at the Toucher.

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48. *The Worlds wiſe Man*

IS an able and ſufficient wicked man, it is a proofe of his ſufficiency that hee is not called wicked, but wiſe. A man wholy deter-

determin'd in himſelfe and his owne ends, and his inſtrument: herein any thing that will doe it. His friends are a part of his engines, and as they ſerue this worke, vs'd or laid by. Indeed hee knowes not this thing of friend, but if hee giue you the name, it is a ſigne he ha's a plot on you. Neuer more actiue in his buſineſſes, then when they are mixt with ſome harme to others: and 'tis his beſt play in this Game to ſtrike off and lie in the place. Succeſsfull commonly in theſe vndertakings, becauſe hee paſſes ſmoothly thoſe rubs which others ſtumble at,

as

as Conſcience and the like: and gratulates himſelfe much in this aduantage: Oathes and falſhood he counts the neereſt way, and loues not by any meanes to goe about. Hee has many fine quips at this folly of plaine dealing, but his *taſh* is greateſt at Religion, yet hee vſes this too, and Vertue, and good Words, but is leſſe dangerouſly a Deuil then a Saint. He aſcribes all honeſtie to an vnpractis'dneſſe in the World: and Conſcience a thing meerely for Children. Hee ſcornes all that are ſo ſilly to truſt him, and onely not ſcornes his enemy;

my; especially if as bad as himselfe: He feares him as a man well arm'd, and prouided, but sets boldly on good natures, as the most vanquishable. One that seriously admires those worst Princes, as *Sporza*, *Borgia*, and *Richard* the Third: and calls matters of deepe villany *things of difficultie*. To whom murders are but resolute *Acts*, *and Treason a businesse of great consequence*. One whom two or three Countries make vp to this compleatnesse, and he ha's traueld for the purpose. His deepest indearment is a communication of mischiefe, and then

onely you haue him fast. His conclusion is commonly one of these two, either a Great Man, or hang'd.

47. A Surgeon

IS one that ha's some businesse about his Building or little house of man, whereof Nature is as it were the Tyler, and hee the Playsterer. It is often out of reparations, then an old Parsonage, and then he is set on worke to patch it againe. Hee deales most with broken Commodities,

ties, as a broken Head or a mangled face; and his gaines are very ill got; for he liues by the hurts of the Common-wealth. He differs from a Phyſician as a ſore do's from a diſeaſe, or the ſicke from thoſe that are not whole, the one diſtempers you within, the other bliſters you without. He complaines of the decay of Valour in theſe dayes, and ſighes for that ſlaſhing Age of Sword and Buckler; and thinkes the Law againſt Duels, was made meerly ro wound his Vocation. Hee had beene long ſince vndone, if the charity of the Stewes had

not

not relieued him, from whom he ha's his Tribute as duely as the Pope, or a wind-fall ſometimes from a Tauerne, if a quart Pot hit right. The rareneſſe of his cuſtome makes him pittileſſe when it comes: and he holds a Patient longer then our Courts a Cauſe. *Hee tells you what danger you had beene in, if hee had ſtaid but a minute longer*; and though it bee but a prickt finger, he makes of it much matter. He is a reaſonable cleanely man, conſidering the Scabs hee ha's to deale with, and your fineſt Ladies now and then are beholding to him for

their

their beſt dreſſings. Hee curſes old Gentlewomen, & their charity that makes his Trade their Almes: but his enuie is neuer ſtir'd ſo much, as when Gentlemen goe ouer to fight vpon Calice Sands: whome hee wiſhes drownd ere they come there, rather then the French ſhall get his Cuſtome.

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50. *A prophane man*

IS one that denies God as farre as the Law giues him leaue, that is, onely does not ſay ſo in downe-

right

right Termes, for so farre he may goe. A man that does the greatest sinnes calmely, and as the ordinary actions of life, and as calmely discourses of it a-gaine. Hee will tell you his businesse is to breake such a Commandement, and the breaking of the Commandement shall tempt him to it. His words are but so many vomitings cast vp to the lothsomnesse of the hearers, onely those of his company loath it not. Hee will take vpon him with oathes to pelt some tenderer man out of his company, and makes good sport at his conquest o're the

the Puritan foole. The Scripture ſupplies him for ieſts, and hee reades it of purpoſe to be thus merry. He will prooue you his ſin out of the Bible, and then aske if you will not take that Authority. Hee neuer ſees the Church but of purpoſe to ſleepe in it: or when ſome ſilly man preaches with whom he means to make ſport, and is moſt iocund in the Church. One that nick-names Clergymen with all the termes of reproch, as *Rat*, *Black-coate*, and the like which he will be ſure to keepe vp, and neuer calls them by other. That ſing Pſalmes when he

is

is drunke, and cryes God mercy in mockerie, for hee must doe it. Hee is one seemes to dare God in all his actions, but indeed would out-date the opinion of him, which would else turne him desperate: for Atheisme is the refuge of such sinners, whose repentance would bee onely to hang themselues.

51. A Contemplative Man

IS a Scholler in this great Vniuerſity the World; and the ſame, his Booke and Study. Hee cloyſters not his Meditations in the narrow darkeneſſe of a Roome, but ſends them abroad with his Eyes, and his Braine trauels with his Feete. He looks vpon Man from a high Tower, and ſees him trulyer at this diſtance in his Infirmities and pooreneſſe. He ſcornes to mixe himſelfe in mens actions, as he would to act vpon a Stage, but ſits a-

loſt on the Scaffold a cenſuring Spectator. Hee will not loſe his time by being buſie, nor make ſo poore a vſe of the world, as to hug and embrace it. Nature admits him as a partaker of her Sports, and asks his approbation as it were of her owne Workes, and variety. Hee comes not in Company, becauſe hee would not be ſolitary, but findes Diſcourſe enough with himſelfe, and his owne thoughts are his excellent play-fellowes. Hee lookes not vpon a thing as a yawning Stranger at nouelties; but his ſearch is more myſterious and inward,

ward, and hee ſpels Heauen out of earth. He knits his obſeruations together, and makes a Ladder of them all to climbe to God. He is free from vice, becauſe he ha's no occaſion to imploy it, and is aboue thoſe ends that makes men wicked. He ha's learnt all can heere bee taught him, and comes now to Heauen to ſee more.

52. *A Shee preciſe Hypocrite*

IS one in whom good Women ſuffer, and haue their truth miſ-interpreted by her folly.

She is one, ſhe knows not what her ſelfe if you aske her, but ſhee is indeed one that ha's taken a toy at the faſhion of Religion, and is enamour'd of the New-fangle. Shee is a Non-conformiſt in a cloſe Stomacher and Ruffe *of Geneua Print*, and her puritie conſiſts much in her Linnen. She ha's heard of the Rag of Rome, and thinkes

it

it a very ſluttiſh Religion, and rayles at the *Whore of Babylon* for a very naughty Woman. Shee ha's left her Virginity as a Relique of Popery, and marries in her Tribe without a Ring. Her deuotion at the Church is much in the turning vp of her eye, and turning downe the leafe in her Booke, when ſhee heares nam'd *Chapter* and *Verſe*. When ſhee comes home, ſhee commends the Sermon for the Scripture, and two houres. Shee loues preaching better then praying, and of Preachers, Lecturers, and thinkes the Weeke dayes

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Exerciſe farre more edifying then the Sundayes. Her oftest Goſſipping are Sabbath-dayes iourneyes, where (though an enemy to Superſtition) ſhee will goe in Pilgrimage fiue mile to a ſilenc'd Miniſter, when there is a better Sermon in her owne Pariſh. Shee doubts of the Virgin Marie's Saluation, and dare not Saint her, but knowes her owne place in heauen as perfectly, as the Pew ſhee ha's a key to. Shee is ſo taken vp with Faith, ſhee ha's no roome for Charity, and vnderſtands no good Workes, but what

are wrought on the Sampler. Shee accounts nothing Vices but Superſtition, and an Oath, and thinkes Adultery a leſſe ſinne, then to *ſweare by my Truely*. Shee rayles at other Women by the names of *IeZabel* and *Dalilah*: and calls her owne daughters *Rebecca* and *Abigal*, and not *Anne* but *Hannah*. Shee ſuffers them not to learne on the Virginals, becauſe of their affinity with the Organs, but is reconcil'd to the Bells for the Chymes ſake, ſince they were reform'd to the tune of a Pſalm. She ouerflowes ſo with the Bible,

that ſhe ſpils it vpon euery occaſion, & will not Cudgell her Maides without Scripture. It is a queſtion whether ſhee is more troubled with the Diuel, or the Diuell with her: ſhee is alwayes challenging and daring him, and her weapon is the *Practice of Piety*. Nothing angers her ſo much, as that Women cannot preach, and in this point onely thinkes the *Brownift* erroneous: but what ſhee cannot at the Church, ſhee does at the Table, where ſhe prattles more then any againſt ſence, and Antichriſt, till a Capons wing ſilence her. She expounds

the

the Priests of *Baal*, Reading Ministers, and thinkes the Saluation of that Parish as desperate as the Turkes. Shee is a maine derider to her capacitie of those that are not her Preachers, and censures all Sermons but bad ones. If her Husband be a Tradesman, she helpes him to customers, howsoeuer to good cheere, and they are a most faithfull couple at these meetings: for they neuer faile. Her Conscience is like others. Lust neuer satisfied, and you might better answer *Scotus* then her Scruples. Shee is one that thinkes shee performes all her du-

ty to God in hearing, and ſhewes the fruites of it in talking. Shee is more fiery againſt the May-pole then her Husband, and thinkes hee might doe a *Phinehas* his act to break the pate of the Fiddler. She is an euerlaſting Argument; but I am weary of her.

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53. *A Scepticke in Religion*

IS one that hangs in the ballance with all ſorts of opinions, whereof not one but

but ſtirres him, and none ſwayes him. A man guiltier of credulity then hee is taken to bee; for it is out of his beleefe of euery thing, that hee fully beleeues nothing. Each Religion ſcarres him from it's contrary: none perſwades him to it ſelfe. Hee would bee wholy a Chriſtian, but that he is ſomething of an Atheiſt, and wholy an Atheiſt, but that hee is partly a Chriſtian; and a perfect Heretick, but that there are ſo many to diſtract him. Hee finds reaſon in all opinions, truth in none: indeed the leaſt reaſon perplexes him, and the beſt

beſt will not ſatisfie him. Hee is at moſt a confus'd and wilde Chriſtian, not ſpecializ'd by any forme, but capable of all. Hee vſes the Lands Religion, becauſe it is next him, yet hee ſees not why hee may not take the other, but he chuſes this, not as better, but becauſe there is not a pin to chooſe. He finds doubts and ſcruples better then reſolues them, and is alwayes too hard for himſelfe. His Learning is too much for his braine; and his iudgement too little for his learning, and his ouer-opinion of both ſpoiles all. Pity it was his miſchance

of

of being a Scholler; for it do's only distract and irregulate, him & the world by him. He hammers much in generall vpon our opinions vncertainty, and the possibility of erring makes him not venture on what is true. He is troubled at this naturalnesse of Religion to Countries, that Protestantisme should bee borne so in England, and Popery abroad, and that fortune and the Starres should so much share in it. Hee likes not this connexion of the Common-weale, and Diuinity, and feares it may be an Arch-practice of State. In our differences with

Rome

Rome he is ſtrangely vnfix't, and a new man euery new day, as his laſt diſcourſe. Books Meditations tranſport him. Hee could like the gray haires of Poperie, did not ſome dotages there ſtagger him; he would come to vs ſooner, but our new name affrights him. He is taken with their Miracles, but doubts an impuſture; hee conceiues of our Doctrine better; but it ſeemes too empty and naked. Hee cannot driue into his fancy the circumſcription of Truth to our corner, and is as hardly perſwaded to thinke their old Legends true. He approues well

wel of our Faith, and more of their workes, and is ſometimes much affected at the zeale of Amſterdam. His conſcience interpoſes it ſelfe betwixt Duellers, and whilſt it would part both, is by both wounded. He wil ſometimes propend much to vs vpon the reading a good Writer, and at *Bellarmine* recoyles as farre backe againe, and the Fathers iuſtle him from one ſide to another. Now *Soſinas* and *Vorſtius* afreſh torture him, and hee agrees with none worſe then himſelfe. Hee puts his foot into Hereſies tenderly as a Cat in the water, and

pulls

pulls it out againe, and ſtill ſomething vnanſwer'd delayes, him yet he beares away ſome parcel of each, and you may ſooner pick all Religions out of him then one. He cannot thinke ſo many wiſe men ſhould be in error; nor ſo many honeſt men out of the way and his wonder is doubled, when hee ſees theſe oppoſe one another. Hee hates authority as the Tyrant of reaſon, and you cannot anger him worſe then with a Fathers *dixit*, and yet that many are not perſwaded with reaſon, ſhall authorize his doubt. In ſum, his whole life is a queſtion,

queſtion, and his ſaluation a greater, which death onely concludes, and then hee is reſolu'd.

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54. An Atturney.

HIs Ancient beginning was a blue coat, ſince a liuery, and his hatching vnder a Lawyer; whence though but pen-feather'd, hee hath now neſted for himſelfe, & with his hoorded pence purchaſt an Office. Two Deskes, and a quire of paper ſet him vp, where he now ſits in ſtate for all commers. Wee can call

call him no great Author, yet hee writes very much, and with the infamy of the Court is maintain'd in his Libels. He ha's ſome ſmatch of a Scholler, and yet vſes Latine very hardly, and leſt it ſhould accuſe him, cuts it off in the midſt, and will not let it ſpeake out. He is contrary to great men, maintained by his followers, that is, his poore country Clients, that worſhip him more then their Landlord, and be there neuer ſuch churles, he lookes for their courteſie. He firſt racks them ſoundly himſelfe, and then deliuers them to the Lawier for execution.

ecution. His looks are very ſolicitous, importing much haſte and diſpatch, he is neuer without his handfull of buſineſſe, that is, of paper. His skin becomes at laſt as dry as his parchment, and his face as intricate as the moſt winding cauſe. He talkes Statutes as fiercely, as if hee had mooted ſeuen yeers in the Inns of Court; when all his skill is ſtucke in his girdle, or in his office window. Strife and wrangling haue made him rich, and hee is thankfull to his benefactor, and nouriſhes it. If hee liue in a Country village, he makes all his neighbours good

Sub-

Subiects; for there ſhall be nothing done but what there is law for. His buſineſſe giues him not leaue to thinke of his conſcience, and when the time, or terme of his life is going out, for Doomeſ-day he is ſecure, for hee hopes hee ha's a tricke to reuerſe iudgement.

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55. *A Coward*

IS the man that is commonly moſt fierce againſt the Coward, and labouring to take off this ſuſpition from himſelfe: for

for the opinion of valour is a good protection to thoſe that dare not vſe it. No man is valianter then he in ciuill company, and where he thinkes no danger may come on it, and is the readieſt man to fall vpon a drawer, and thoſe that muſt not ſtrike againe. Wonderfull exceptious and cholerick where he ſees men are loth to giue him occaſion, and you cannot pacify him better then by quarrelling with him. The hotter you grow, the more temperate man is hee, he proteſts hee alwaies honour'd you, and the more you raile vpon him, the more he honours

you,

you, and you threaten him at last into a very honest quiet man. The sight of a sword wounds him more sensibly then the stroke, for before that come hee is dead already. Euery man is his master that dare beate him, and euery man dares that knowes him. And he that dare doe this, is the onely man can doe much with him: for his friend hee cares not for, as a man that carries no such terror as his enemy, which for this cause onely is more potent with him of the two. And men fall out with him of purpose to get courtesies from him, and

be

be brib'd againe to a reconcilement. A man in whom no ſecret can be bound vp, for the apprehenſion of each danger looſens him, and makes him bewray both the roome and it. Hee is a Chriſtian meerely for feare of hell fire, and if any Religion could fright him more, would bee of that.

36. A Partiall man.

IS the oppoſite extreme to a Defamer, for the one ſpeakes ill falſely, and the other well; and both ſlander the Truth. Hee is one that is ſtill weighing men in the Scale of Compariſons, and puts his affection in the one ballance, and that ſwayes. His friend alwayes ſhall doe beſt, and you ſhall rarely heare good of his enemy. Hee conſiders firſt the man, and then the thing, and reſtraines all merit to what they deſerue of him. Commendations hee eſteemes not

not the depth of Worth, but the requitall of kindneſſe: and if you aske his reaſon, ſhewes his intereſt, and tells you *how much hee is beholding to that Man.* Hee is one that ties his iudgement to the Wheele of Fortune, and they determine giddily both alike. Hee preferres England before other Countries, becauſe he was borne there, and Oxford before other Vniuerſities, becauſe hee was brought vp there, and the beſt Scholler there, is one of his owne Colledge, and the beſt Scholler there is one of his friends. Hee is a great fauourer of great

persons, and his argument is still that which should bee Antecedent, as he is in high place, therefore vertuous, he is prefer'd, therefore worthy. Neuer aske his opinion, for you shall heare but his faction, and he is indifferent in nothing but Conscience. Men esteeme him for this a zealous affectionate, but they mistake him many times, for hee does it but to be esteem'd so. Of all men hee is worst to write an Historie, for hee will praise a *Seianus* or *Tiberius*, and for some pettie respect of his, all posterity shall bee cozen'd.

57. *A Trumpetter*

IS the Elephant with the great Trunke, for hee eates nothing but what comes through this way. His Profeſſion is not ſo worthy as to occaſion inſolence, and yet no man ſo much puft vp. His face is as Brazen as his Trumpet, and (which is worſe) as a Fiddlers, from whom hee differeth onely in this, that his impudence is dearer. The Sea of Drinke, and much wind make a ſtorme perpetually in his Cheeks, and his looke is like his noyſe, bluſtering and tem-

peſtuous. Hee wa's whilome the ſound of Warre, but now of Peace; yet as terrible as euer, for whereſoere hee comes, they are ſure to pay for't. Hee is the common attendant of glittering folkes, whether in the Court or Stage, where he is alwaies the Prologues Prologue. He is ſomewhat in the nature of a Hogſhed, ſhrilleſt when he is empty; when his belly is full, hee is quiet enough. No man proues life more to bee a blaſt, or himſelfe a bubble, and hee is like a counterfeit Bankrupt, thriues beſt when he is blowne vp.

58. *A vulgar-ſpirited Man*

IS one of the heard of World. One that followes meerely the common crye, and makes it louder by one. A man that loues none but who are publikely affected, *and hee will not bee wiſer then the reſt of the Towne.* That neuer ownes a friend after an ill name, or ſome generall imputation though he knowes it moſt vnworthy. That oppoſes to reaſon, *Thus men ſay, and thus moſt doe, and thus the world goes,* and thinkes

this enough to poyſe the other. That worſhip men in place, and thoſe onely, and thinkes all a great man ſpeakes, Oracles. Much taken with my Lords Ieſt, and repeats you it all to a ſillable. One that iuſtifies nothing out of faſhion, nor any opinion out of the applauded way, that thinkes certainly all Spaniards and Ieſuites very villaines, and is ſtill curſing the Pope and *Spinola*. One that thinkes the graueſt Caſſocke the beſt Scholler: and the beſt Clothes the fineſt man. That is taken onely with broad and obſcœne wit, and hiſſes any thing

thing too deepe for him. That cryes *Chaucer* for his Money aboue all our Engliſh Poets: becauſe the voice ha's gone ſo, and hee ha's read none. That is much rauiſht with ſuch a Noble mans courteſie, and would venture his life for him, becauſe he put off his Hat. One that is formoſt ſtill to kiſſe the Kings hand, and cryes *God bleſſe his Maieſtie* loudeſt. That rayles on all men condemn'd and out of fauour, and the firſt that ſayes *away with the Traytors:* yet ſtruck with much ruth at Executions, and for pitie to ſee a man die,

could kill the Hangman. That comes to London to ſee it, and the pretty things in it, and the chiefe cauſe of his iourney the Beares: That meaſures the happines of the Kingdome, by the cheapnes of corne; and conceiues no harme of State, but ill trading. Within this compaſſe too, come thoſe that are too much wedg'd into the world, and haue no lifting thoughts aboue thoſe things that call to thriue well, to doe well, and preferment onely the grace of God. That ayme all Studies at this marke, & ſhew you poore Schollers as an example to take

take heed by. That thinke the Priſon and want, a Iudgement for ſome ſinne, and neuer like well hereafter of a Iayle-bird. That know no other content but wealth, brauery, and the Towne-pleaſures; that thinke all elſe but idle ſpeculation, and the Philoſophers, mad-men: In ſhort, men that are carried away with all outwardneſſes, ſhewes, appearances, the ſtreame; the people; for there is no man of worth but has a piece of ſingularity, and ſcornes ſomething.

49. A Plodding Student

IS a kind of Alchymiſt or Perſecuter of Nature, that would change the dull lead of his Brain into finer mettle, with ſucceſſe many times as vnproſperous, or at leaſt not quitting the coſt, to witte, of his owne Oyle and Candles. He ha's a ſtrange forc't appetite to Learning, and to atchieue it brings, nothing but patience and a body. His Study is not great but continuall, and conſiſts much in the ſitting vp till after Midnight in a rug-gowne, and a Night-

Night-cap, to the vanquiſhing perhaps of ſome ſixe lines: yet what hee ha's, he ha's perfect, for he reads it ſo long to vnderſtand it, till hee gets it without Booke. Hee may with much induſtry make a breach into *Logicke*, and ariue at ſome ability in an Argument: but for politer Studies hee dare not skirmiſh with them, and for poetry accounts it impregnable. His Inuention is no more then the finding out of his Papers, and his few gleanings there, and his diſpoſition of them is as iuſt as the bookbinders, a ſetting or glewing of them together. Hee

is

is a great diſcomforter of young Students, by telling them what trauell it ha's coſt him, and how often his braine turn'd at Philoſophy, and makes others feare ſtudying as a cauſe of Duncery. Hee is a man much giuen to Apothegms which ſerue him for wit, and ſeldome breakes any Ieſt, but which belong'd to ſome Lacedemonian or Romane in *Lycoſthenes*. He is like a dull Cariers horſe, that will go a whole weeke together but neuer out of a foot-pace: and hee that ſets forth on the Saturday ſhall ouertake him.

60. *A ſordid rich man*

IS a begger of a faire eſtate: of whoſe wealth wee may ſay as of other mens vnthriftineſſe, that it has brought him to this: when hee had nothing, he liu'd in another kind of faſhion. He is a man whom men hate in his owne behalfe, for vſing himſelfe thus, and yet being vpon himſelfe, it is but iuſtice, for he deſerues it. Euery acceſſion of a freſh heape bates him ſo much of his allowance, and brings him a degree neerer ſtaruing. His body had beene long ſince

since desperate, but for the reparation of other mens tables, where he hoords meate in his belly for a month, to maintaine him in hunger so long. His clothes were neuer young in our memory: you might make long Epocha's from them, and put them into the Almanack with the deare yeere, and the great frost, and he is knowne by them longer then his face. He is one neuer gaue almes in his life, and yet is as charitable to his Neighbour as himselfe. Hee will redeeme a penny with his reputation, and lose all his friends to boote: and his reason

reaſon, is he will not be vndone. He neuer payes any thing, but with ſtrictneſſe of law, for feare of which onely hee ſteales not. Hee loues to pay ſhort a ſhilling or two in a great ſum, and is glad to gain that, when he can no more. He neuer ſees friend but in a iourney, to ſaue the charges of an Inne, and then onely is not ſicke: and his friends neuer ſee him, but to abuſe him. He is a fellow indeed of a kind of frantick thrift, and one of the ſtrangeſt things that wealth can worke.

61. *Pauls Walke*

IS the Lands Epitome, or you may cal it the leſſer Ile of Great Brittaine. It is more then this, the whole worlds Map, which you may here diſcerne in it's perfect'ſt motion iuſtling and turning. It is a heape of ſtones and men, with a vaſt confuſion of Languages, and were the Steeple not ſanctified, nothing liker *Babel*. The noyſe in it is like that of Bees, a ſtrange humming or buzze-mixt of walking, tongues and feet: It is a kind of ſtill roare or loud whiſper.

whiſper. It is the great Exchange of all diſcourſe, and no buſines whatſoeuer but is here ſtirring and a foot. It is the Synod of all pates politicke, ioynted and laid together in moſt ſerious poſture, and they are not halfe ſo buſie at the Parliament. It is the Anticke of tailes to tailes, and backes to backes, and for vizards you need goe no further then faces. It is the Market of young Lecturers, whom you may cheapen here at all rates and sizes. It is the generall Mint of al famous lies, which are here like the legends Popery, *firſt coyn'd and ſtampt*

in

in the Church. All inuentions are emptyed here, and not few pockets. The beſt ſigne of a Temple in it is, that it is the Theeues Sanctuary, which robbe more ſafely in the Croud, then a wilderneſſe, whilſt euery ſearcher is a buſh to hide them. It is the other expence of the day, after Playes, Tauerne, and a Bawdy-Houſe, and men haue ſtill ſome Oathes left to ſweare here. It is the eares Brothell, and ſatiſfies their luſt, and ytch. The Viſitants are all men without exceptions, but the principall Inhabitants and poſſeſſors, are ſtale Knights,

Knights, and Captaines out of ſeruice, men of long Rapiers, and Breeches, which after all, turne Merchants here and traffick for Newes. Some make it a Preface to their Dinner; and trauell for a Stomacke: but thriftier men make it their Ordinarie: and boord here very cheape. Of all ſuch places, it is leaſt haunted with Hobgoblins, for if a Ghoſt would walke more, hee could not.

62. *A meere great man*

IS ſo much Heraldrie without honour: himſelfe leſſe reall then his Title. His vertue is that hee was his Fathers ſon, and all the expectation of him to beget another. A man that liues meerely to preſerue anothers memory, and let vs know who died ſo many yeeres agoe. One of iuſt as much vſe as his Images: onely he differs in this that hee can ſpeake himſelfe, and ſaue the fellow of Weſtminſter a labour: and hee remembers nothing better

better then what was out of his life: His Grandfather and their acts are his discourse, and hee tells them with more glory then they did them, and it is well they did enough, or els he had wanted matter. His other studies are his sports, and those vices that are fit for Great men. Euery vanity of his has his officer, and is a serious imployment for his seruants. Hee talkes loud and bawdily, and scurvily, as a part of state, and they heare him with reuerence. All good qualities are below him, and especially learning except some parcells of the Chro-

Chronicle, and the writing of his name, which hee learnes to write, not to bee read. Hee is meerely of his ſeruants faction, and their inſtrument for their friends and enemies, and is alwaies leaſt thankt for his owne courteſies. They that foole him moſt, doe moſt with him, and hee little thinkes how many laugh at him, barehead. No man is kept in ignorance more of himſelfe and men, for he heares nought but flattery, and what is fit to bee ſpoken: truth with ſo much preface, that it loſes it ſelfe. Thus hee liues till his Tombe bee made ready,

and

and is then a graue ſtatue to poſterity.

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63. *A Cooke.*

THe Kitchin is his Hell, and hee the Diuell in it, where his meate and hee fry together. His Reuenues are ſhowr'd downe from the fat of the Land, and he enterlards his owne greaſe among to helpe the drippings. Cholericke he is, not by nature ſo much as his Art, and it is a ſhrewd temptation that the chopping-knife is ſo neere. His weapons ofter offenſiue,

are

are a meſſe of hotte broth and ſcalding water, and woe be to him that comes in his way. In the Kitchin he will domineere, and rule the roſte, in ſpight of his Maſter, and Curſes is the very Dialect of his Calling. His labour is meere bluſtring and furie, and his Speech like that of Sailers in a ſtorme, a thouſand buſineſſes at once, yet in all this tumult hee do's not loue combuſtion, but will bee the firſt man that ſhall goe and quench it. He is neuer good Chriſtian till a hizzing Pot of Ale ha's ſlak't him, like Water caſt on a firebrand, and for that time

time he is tame and diſpoſſeſt. His cunning is not ſmall in Architecture, for hee builds ſtrange Fabricks in Paſte, Towres and Caſtles, which are offered to the aſſault of valiant teeth, and like *Darius* his Palace, in one Banquet demoliſht. He is a pittileſſe murderer of Innocents, and he mangles poore ſoules with vnheard of tortures, and it is thought the Martyrs perſecutions were deuiſed from hence, ſure wee are, Saint *Lawrence* his Gridiron came out of his Kitchin. His beſt facultie is at the Dreſſer, where hee ſeemes to haue great skill

in the *Tactikes*, ranging his Diſhes in order Militarie: and placing with great diſcretion in the fore-front meates more ſtrong and hardy, and the more cold and cowardly in the reare, as quaking Tarts, and quiuering Cuſtards, and ſuch milke-ſop Diſhes which ſcape many times the fury of the encounter. But now the ſecond Courſe is gone vp, and he downe into the Sellar, where he drinks and ſleeps till foure a clocke in the afternoone, and then returnes againe to his Regiment.

64. *A bold forward Man*

IS a lusty fellow in a crowd, that's beholding more to his elbow then his legges, for he do's not go, but thrusts well. Hee is a good shuffler in the world, wherein he is so oft putting forth, that at length he puts on. He can doe something, but dare doe much more, and is like a desperate soldier, who will assault any thing where hee is sure not to enter. Hee is not so well opinion'd of himselfe, as industrious to make other; and thinke no vice so pre-

iudiciall as bluſhing. Hee is ſtill citing for himſelfe, *that a candle ſhould not bee hid vnder a buſhell*, and for his part, he will be ſure not to hide his, though his candle be but a ſnuffe or Ruſh-candle. Theſe few good parts he has, hee is no niggard in diſplaying, and is like ſome needy ſlanting Gold-ſmith, nothing in the inner roome, but all on the cup-boord: If hee bee a ſcholler, he has commonly ſtept into the Pulpit before a degree; yet into that too before he deſeru'd it. Hee neuer deferres St. *Maries* beyond his regencie, and his next Sermon is at *Pauls* Croſſe,

Croſſe, and that printed. He loues publike things a-life: and for any ſolemne entertainment he will find a mouth, find a ſpeech who will. He is greedy of great acquaintance and many, and thinkes it no ſmall aduancement to riſe to bee knowne. He is one that has all the great names at Court at his fingers ends, and their lodgings and with a ſawcy *My Lord* will ſalute the beſt of them. His talke at the table like *Beniamins* meſſe, fiue times to his part, and no argument ſhuts him out for a quarrellour. Of all diſgraces he indures not to be *Non-pluſt*,

and had rather flye for Sanctuary to *Non-ſenſe*, which few can deſcry, then to nothing which all. His boldneſſe is beholding to other mens modeſty, which reſcues him many times from a Baffle, yet his face is good Armour, and he is daſht out of any thing ſooner then Countenance. Groſſer conceites are puzzel'd in him for a rare man, and wiſer men, though they know him, yet take in him for their pleaſure, or as they would doe a Sculler for being next at hand. Thus preferment at laſt ſtumbles on him, becauſe hee is ſtill in the

the way. His Companions that flouted him before, now enuy him, when they ſee him come ready for Scarlet, whilſt themſelues lye Muſtie in their old Clothes and Colledges.

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65. *A Baker.*

NO man verifies the Prouerbe more, that it is an Almeſ-deed to puniſh him: for his penalty is a Dole, and do's the Beggers as much good as their Dinner. Hee abhors therefore workes of Charity, and thinkes his Bread caſt

away when it is giuen to the poore. He loues not Iuſtice neither, for the *weigh-ſcales ſake*, and hates the Clarke of the Market as his Executioner: yet hee findes mercy in his offences, and his Basket onely is ſent to Priſon. Marry a Pillory is his deadly enemy, and hee neuer heares well after.

66. A Pretender to Learning

IS one that would make all others more fooles then himselfe; for though he know nothing, he would not haue the world know so much. Hee conceits nothing in Learning but the opinion, which hee seekes to purchase without it, though hee might with lesse labour cure his ignorance, then hide it. Hee is indeed a kinde of *Scholler-Mountebanke*, and his Art, our delusion. Hee is trickt out in all the accouterements of Learning, and at

the first encounter none passes better. Hee is oftner in his study, then at his Booke, and you cannot pleasure him better, then to deprehend him. Yet he heares you not til the third knocke, and then comes out very angry, as interrupted. You finde him in his Slippers, and a Pen in his eare, in which formality he was asleep. His Table is spred wide with some Classicke *Folio*, which is as constant to it as the carpet, and hath laid open in the same Page this halfe yeere. His Candle is alwayes a longer sitter vp then himselfe, and the boast of his Win-

Window at Midnight. He walkes much alone in the Posture of Meditation, and ha's a Book still before his face in the fields. His pocket is seldome without a *Greeke Testament*, or *Hebrew Bible*, which he opens onely in the Church, and that when some stander by lookes ouer. He has his sentences for Company, some scatterings of *Seneca* and *Tacitus*, which are good vpon all occasions. If hee read any thing in the morning, it comes vp all at dinner: and as long as that lasts, the discourse is his. Hee is a great *Plagiarie* of Tauerne-wit: and comes to

to Sermons onely that hee may talke of *Austin*. His Parcels are the meere scrapings from Company, yet hee complains at parting what time he has lost. He is wondrously capricious to seeme a iudgement, and listens with a sowre attention, to what hee vnderstands not: Hee talkes much of *Scaliger* and *Causabone*, and the Iesuites, and prefers some vnheard of Dutch name before them all. He has verses to bring in vpon these and these hints, and it shall goe hard but he will wind in his opportunity. Hee is critical in a language hee cannot conster,

conſter, and ſpeaks ſeldome vnder *Arminius* in Diuinity. His buſineſſe and retirement and caller away is his Study, *and he proteſts no delight to it comparable.* He is a great Nomen clator of Authors, which hee ha's read in Generall in the *Catalogue*, and in particular in the Title, and goes ſeldome ſo farre as the *Dedication.* Hee neuer talkes of any thing but learning, and learnes all from talking. Three incounters with the ſame men pumpe him, and then hee onely puts in, or grauely ſayes nothing. Hee ha's taken paines to bee an Aſſe, though not to bee a Schol-

Scholler, and is at length discouered and laught at.

67. *A poore man*

IS the most impotent man: though neither blind nor lame, as wanting the more necessary limmes of life, without which limmes are a burden. A man vn-fenc't and vn-shelterd from the gusts of the world, which blow all in vpon him, like an vn-roost house: and the bittereſt thing hee suffers, is his neighbours. All men put on to him a kind of churlisher

liſher faſhion, and euen more plauſible natures churliſh to him: who are as nothing aduantag'd by his opinion. Whom men fall out with beforehand to preuent friendſhip, and his friends too, to preuent ingagements, or if they owne him, 'tis in priuate, and a by-roome, and on condition not to know them before company. All vice put together, is not halfe ſo ſcandalous, nor ſets off our acquaintance further, and euen thoſe that are not friends for ends, doe not loue any deareneſſe with ſuch men: The leaſt courteſies are vpbraided to him,

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him, and himſelfe thank't for none: but his beſt ſeruices ſuſpected, as handſome ſharking, and tricks to get money. And wee ſhall obſerue it in knaues themſelues, that your beggerlieſt knaues are the greateſt, or thought ſo at leaſt, for thoſe that haue witte to thriue by it, haue art not to ſeeme ſo. Now a poore man has not vizard enough to maske his vices, nor ornament enough to ſet forth his vertues: but both are naked and vn-handſome: and though no man is neceſſitated to more ill, yet no mans ill is leſſe excuſ'd, but it is thought a kind of impudence,

dence in him to be vitious, and a preſumption aboue his fortune. His good parts lye dead vpon his hands, for want of matter to employ them, and at the beſt are not commended, but pittied, as vertues ill plac't: and we ſay of him, *'Tis an honeſt man, but 'tis pitty*: and yet thoſe that call him ſo, will truſt a knaue before him. Hee is a man that has the trueſt ſpeculation of the world, becauſe all men ſhew to him in their plaineſt, and worſt, as a man they haue no plot on, by appearing good to: whereas rich men are entertaind with a more holly-day behauiour,

hauiour, and ſee onely the beſt we can diſſemble. Hee is the onely hee that tries the true ſtrength of wiſedome, what it can doe of it ſelfe without the helpe of fortune: that with a great deale of vertue Conquers extremityes, and with a great deale more his owne impatience, and obtaines of himſelf not to hate men.

68. *A Herald*

IS the Spawne, or indeed but the reſultancie of Nobilitie, and to the waking of him went not a Generation, but a Genealogie. His Trade is Honour,

nour, and hee ſells it, and giues Armes himſelfe, though hee bee no Gentleman. His Bribes are like thoſe of a corrupt Iudge, for they are the prices of blood. He ſeemes very rich in diſcourſe, for he tels you of whole fields of Gold and Siluer, O'r & Argent, worth much in French, but in Engliſh nothing. He is a great diuer in the ſtreames or iſſues of Gentrie, and not a by-Channell or baſtard eſcapeshim, ye the do's with them like ſome ſhameleſſe Queane, fathers more children on them, then euer they begot. His Trafficke

is

is a kind of Pedlery ware, Scutchions, and Pennons and little Daggers, and Lyons, ſuch as Children eſteeme and Gentlemen: but his peni-worths are rampant, for you may buy three whole Brawns cheaper, then three Boars heads of him painted. Hee was ſomtimes the terrible Coat of *Mars*, but is now for more mercifull Battels in the Tilt-yard, where whoſoeuer is victorious, the ſpoiles are his. Hee is an Art in England, but in Wales Nature, where they are borne with Heraldrie in their mouthes, and each Name is a Pedegree.

69 *The common singing men*

ARe a bad Society, and yet a company of good Fellowes, that roare deepe in the Quire, deeper in the Tauerne. They are the eight parts of ſpeech, which goe to the *Syntaxis* of Seruice, and are diſtinguiſh't by their noyſes much like Bells, for they make not a Conſort, but a Peale. Their paſtime or recreation is praiers, their exerciſe drinking, yet they are ſo religiouſly addicted that they ſerue God oftest when they are drunke. Their humanity

manity is a legge to the *Residencer*, their learning a *Chapter*, for they learne it cõmonly before they read it, yet the old *Hebrew* names are little beholding to thẽ, for they mis-call them worse then one another. Though they neuer expound the Scripture, they handle it much, and pollute the Gospell with two things, their Conuersation, and their thumbes. Vpon worky dayes they behaue themselues at Prayers as at their pots, for they swallow them downe in an instant. Their Gownes are lac'd cõmonly with streamings of Ale, the superfluities of a

cup

cup or throat aboue mea-ſure. Their skill in melo-dy makes them the better companions abroad, and their *Anthemes* abler to ſing Catches. Long-liu'd for the moſt part they are not, eſpecially the baſe, they ouer-flow their banke ſo oft to drowne the Or-gans. Briefly, if they eſcape arreſting, they dye con-ſtantly in Gods Seruice; & to take their death with more patience, they haue Wine & Cakes at their Fu-nerall: and now they keepe the Church a great deale better, and helpe to fill it with their bones as before with their noiſe.

70. A Shop-keeper.

HIs ſhop is his wel ſtuft Booke, and himſelfe the Title-page of it, or Index. Hee vtters much to all men, though he ſels but to a few, and intreats for his owne neceſſities, by asking others what they lacke. No man ſpeakes more and no more, for his words are like his Wares, twentie of one ſort, and he goes ouer them alike to all commers. Hee is an arrogant commender of his owne things; for whatſoeuer hee ſhewes you, is the beſt in the Towne, though

though the worst in his Shop. His Conscience was a thing, that would haue layde vpon his hands, and he was forc'd to put it off: and makes great vse of honestie to professe vpon. He tels you lyes by rote, and not minding, as the Phrase to sell in, and the Language he spent most of his yeeres to learne. He neuer speakes so truely, as when he sayes *he would vse you as his Brother*, for he would abuse his brother; and in his Shop, thinkes it lawfull. His Religion is much in the nature of his Customers, and indeed the Pander to it: and by a mis-interpreted sense

of Scripture *makes a gaine of his godlinesse*. Hee is your slaue while you pay him ready Money, but if hee once be-friend you, your Tyrant, and you had better deserue his hate then his trust.

71. *A Blunt man*

IS one whose wit is better pointed then his behauiour, and that course, & Impolisht nor out of ignorance so much as humour. He is a great enemy *to the fine Gentleman*, and these things of Complement, & hates ceremony in conuersation, as the *Puritan* in Religion

ligion. He distinguishes not betwixt faire and double-dealing, and suspects all smoothnes for the dresse of knauery. He starts at the encoũter of a Salutation as an assault, and beseeches you in choller to forbeare your courtesie. Hee loues not any thing in Discourse that comes before the purpose, and is alwaies suspicious of a Preface. Himselfe falls rudely stil on his matter without any circumstance, except he vse an *old Prouerbe* for an Introduction. Hee sweares old out of date innocent othes, as *by the Masse, by our Lady*, and such like, and though there

be Lords preſent, he cryes, *My Maſters*: Hee is exceedingly in loue with his Humour, which makes him alwayes profeſſe and proclaime it, and you muſt take what hee ſayes patiently, *becauſe hee is a plaine man*. His nature is his excuſe ſtill, and other mens Tyrant: for he muſt ſpeake his mind, and that is his worſt, and *craues your pardon* moſt iniuriouſly for not pardoning you. His Ieſts beſt become him, becauſe they come from him rudely and vnaffected: and he has the lucke commonly to haue them famous. Hee is one that will doe more

more then hee will ſpeake, and yet ſpeake more then hee will heare: for though he loue to touch others, he is teachy himſelfe, and ſeldome to his owne abuſes replyes but with his Fiſts. He is as ſqueazy of his cõmendations, as his courteſie, and his good word is like an Elogie in a Satyre. He is generally better fauour'd then he fauours, as being commonly well expounded in his bitterneſſe, and no man ſpeakes treaſon more ſecurely. Hee chides great men with moſt boldneſſe, and is counted for it an honeſt fellow. Hee is grumbling much in the

behalfe of the Common-wealth, and is in Prison oft for it with credit. He is generally honest, but more generally thought so, and his downe rightnesse credits him, as a man not well bended & crookned to the times. In conclusion, hee is not easily bad, in whom this quality is Nature, but the counterfeit is most dangerous, since hee is disguis'd in a humour, that professes not to disguise.

72. *A handsome Hostesse*

IS the fairer commendation of an Inne, aboue the faire Signe or faire Lodg-

Lodgings. She is the Load-ſtone that attracts men of Iron, Gallants and Roarers, where they cleaue ſometimes long, and are not eaſily got off. Her Lips are your wel-come, and your entertainement her companie, which is put into the reckoning too, and is the deareſt parcell in it: No Citizens wife is demurrer then ſhee at the firſt greeting, nor drawes in her mouth with a chaſter ſimper, but you may be more familiar without diſtaſte, and ſhee do's not ſtartle at Bawdry. She is the confuſion of a Pottle of Sacke more then would haue

beene ſpent elſ-where, and her little lugs are accepted, to haue her Kiſſe excuſe them. Shee may be an honeſt woman, but is not beleeu'd ſo in her Pariſh, and no man is a greater Infidel in it then her Husband.

73. A Critticke

IS one that has ſpeld ouer a great many of Bookes, and his obſeruation is the *Orthographie*. He is the Surgeon of old Authors, & heales the wounds of duſt and ignorance. Hee conuerſes much in fragments and *Defunct mala's*, and if hee piece it vp with

two Lines, hee is more proud of that Booke then the Author. Hee runnes ouer all Sciences to peruſe their Syntaxis, and thinkes all Learning compris'd in writing Latine. Hee taſtes Styles, as ſome diſcreeter Palats doe Wine; and tels you which is Genuine, which Sophiſticate & baſtard. His owne Phraſe is a *Miſcellany* of old words, deceas'd long before the *Cæſars*, and entoomb'd by *Varro*, and the modern'ſt man he followes, is *Plautus*. Hee writes *Omneis* at length, and *quicquid*, and his Gerund is moſt inconformable. Hee is a trouble

troubleſome vexer of the dead, which after ſo long ſparing muſt riſe vp to the Iudgement of his *caſtigations*. He is one that makes al Bookes ſell deerer, whilſt hee ſwels them into *Folio's* with his Comments.

73. *A Sergeant or Catch-pole.*

IS one of Gods Iudgements; and which our Roarers doe onely conceiue terrible. Hee is the propereſt ſhape wherein they fancy Satan; for hee is at moſt but an Arreſter, and hell a dungeon. Hee is the Creditors Hawke, wherewith they ſeaze vpon

on flying Birds, and fetch them againe in his Tallons. He is the period of young Gentlemen, or their full ſtop, for when hee meets with them, they can go no farther. His Ambuſh is a Shop Stall, or cloſe Lane, and his Aſſault is cowardly at your backe. Hee reſpits you in no place but a Tauerne, where hee ſels his Minutes deerer then a Clocke maker. The common way to runne from him, is through him, which is often attempted and atchieued, and no man is more beaten out of Charity. He is one makes the ſtreete more dangerous

then

then the High-wayes, and men goe better prouided in their walkes then their Iourney. Hee is the first handsell of the young Rapiers of the Templers, and they are as proud of his repulse, as an Hungarian of killing a Turke. He is a moueable Prison, and his hands two Manacles hard to bee fil'd off. Hee is an occasioner of disloyall thoughts in the Commonwealth, for he makes men hate the *Kings Name* worse then the Deuils.

75. *An ordinarie honest fellow*

IS one whom it concerns to be call'd honest, for if he were not this, he were nothing: and yet he is not this neither: But a good dull vicious fellow, that complyes well with the deboshments of the time, and is fit for it: One that ha's no good part in him to offend his company, or make him to bee suspected a proud fellow: but is sociably a dunce, and sociably a drinker. That do's it faire and aboue boord without legerdemaine, and neither sharkes

ſharkes for a cup nor a reckoning. That is kind o're his beere, and proteſts he loues you, and beginnes to you againe, and loues you againe. One that quarrells with no man, but for not pledging him, but takes all abſurdities, and commits as many, and is no tell-tale next morning though hee remember it. One that will fight for his friend if hee heare him abuſed, and his friend commonly is he that is moſtlikely, and hee lifts vp many a Iug in his defence. Hee railes againſt none but cenſurers, againſt whom he thinkes he railes lawfully, and cenſurers are

all

all thoſe that are better then himſelfe. Theſe good properties qualifie him for honeſty enough, and raiſe him high in the Ale-houſe commendation, who, if he had any other good quality, would bee named by that. But now for refuge he is an honeſt man, and hereafter a ſot: Onely thoſe that commend him, thinke not ſo, and thoſe that commend him, are honeſt fellowes.

76. *An Vniuerſity Dunne*

IS a Gentlemans follower cheaply purchas'd, for his own money ha's hyred him.

him. Hee is an inferiour Creditor of some ten shillings or downwards, contracted for Horse-hire, or perchance for drinke, too weake to bee put in Suite, and he arrests your modesty. Hee is now very expensiue of his time, for hee will waite vpon your Staires a whole Afternoone, and dance attendance with more patience then a Gentleman-Vsher. Hee is a sore beleaguerer of Chambers, and assaults them sometimes with furious knockes: yet finds strong resistance commonly, and is kept out. Hee is a great complayner of Schol-

Schollers loytering, for hee is ſure neuer to find them within, and yet hee is the chiefe cauſe many times that makes them ſtudie. He grumbles at the ingratitude of men, that ſhunne him for his kindneſſe, but indeed it is his owne fault, for hee is too great an vpbrayder. No man put them more to their braine then hee: and by ſhifting him off, they learne to ſhift in the world. Some chooſe their roomes a purpoſe to auoide his ſurprizals, and thinke the beſt commodity in them his Proſpect. Hee is like a reiected acquaintance, hunts

thoſe

those that care not for his company, and hee knowes it well enough; and it will not keepe away. The sole place to supple him, is the Butterie, where hee takes grieuous vse vpon your Name, and hee is one much wrought with good Beere and Rhetoricke. He is a man of most vnfortunate voyages, and no Gallant walkes the streets to lesse purpose.

77. *A staied Man*

IS a man. One that ha's taken order with himselfe, and sets a rule to those law-

lawlesnesses within him. Whose life is distinct and in Method, and his Actions as it were cast vp before. Not loos'd into the Worlds vanities. but gathered vp and contracted in his station. Not scatter'd into many pieces of businesses, but that one course he takes, goes thorough with. A man firme and standing in his purposes, nor heau'd off with each wind and passion. That squares his expence to his Coffers, and makes the Totall first, and then the Items. One that thinkes what hee does, and does what he sayes, and foresees what

what he may doe, before he purposes. One whose (if I can) is more then anothers assurance, and his doubtfull tale before some mens protestations. That is confident of nothing in futurity, yet his coniectures oft true Propheſies. That makes a pauſe ſtill betwixt his eare and beleefe, and is not too haſty to ſay after others: One whoſe Tongue is ſtrung vp like a Clocke till the time, and then ſtrikes, and ſayes much when hee talkes little. That can ſee the Truth betwixt two wranglers, and ſees them agree euen in that they fall

out

out vpon. That ſpeakes no Rebellion in a brauery, or talkes bigge from the ſpirit of Sacke. A man coole and temperate in his paſſions, not eaſily betraid by his choller: That vies not oath with oath, nor heat with heat: but replies calmly to an angry man, and is too hard for him too. That can come fairely off from Captaines companies: and neither drink nor quarrell. One whom no ill hunting ſends home diſcontented, and makes him ſweare at his dogs and family. One not haſtie to purſue the new Faſhion, nor yet affectedly true to his old round

Bree-

Breeches. But grauely handsome, & to his place, which suits him better then his Tailor; Actiue in the world without disquiet, and carefull without miserie: yet neither ingulst in his pleasures, nor a seeker of businesse, but ha's his houre for both. A man that seldome laughes violently, but his mirth is a cheerefull looke. Of a compos'd and settled countenance, not set nor much alterable with sadnesse or ioy. He affects nothing so wholy, that he must be a miserable man when he loses it: but forethinkes what will come hereafter, and

spares

ſpares Fortune his thanks and curſes. One that loues his Credit, not this word Reputation; yet can ſaue both without a Duell: whoſe entertainements to greater men are reſpectful, not complementary, and to his friends plaine, not rude. A good Husband, Father, Maſter: that is without doting, pampring, familiarity. A man well poys'd in all humours, in whom Nature ſhewd moſt *Geometry*, and hee ha's not ſpoyl'd the worke. A man of more wiſedome then wittineſſe, and braine then fancy; & abler to any thing then to make Verſes.

FINIS.

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FINIS.